

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 12/24/04

JPMORGAN CHASE BANK, NA

By: *Monika Perkins*
MONIKA PERKINS
Its: Mortgage Officer

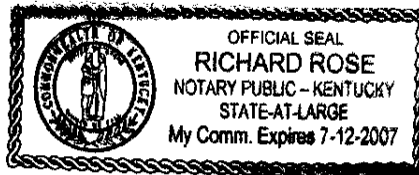
Attest: *Tina L. Flores*
TINA L. FLORES
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Richard Rose
Notary Public



My Commission Expires:

This instrument was prepared by: TINA L. FLORES
00414511330578

After recording mail to: BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

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THE SOUTH 5 FEET OF LOT 26, ALL OF LOTS 27, 28 AND THE NORTH 15 FEET OF LOT 29 IN BLOCK 5 IN KENSLEY'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 108 ACRES OF SAID NORTHEAST QUARTER OF SECTION 17, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office