## **UNOFFICIAL COPY**



Doc#: 0501413130

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/14/2005 11:06 AM Pg: 1 of 2

X

## Release of Deed

Ful

**Partial** 

Know all Men by these presents, that SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto TINA MOORE & HARRY MOORE

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, plaim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/24/03 as Document Number 0325217070 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

The north 65.85 feet of the west of lot 12 in block 5 in William C Reynold's subdivision of the northwest 1/4 of the southwest 1/4 of section 6, township 33 north, range 13, east of third principal meridian, in Cook County, Illinois.

Property Address: 1015 DIVISION ST

OAK PARK

IL 60302

PIN 16-06-302-016

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/24/04

JPMORGAN CHASE BANK NA

NAKIA M JACKSON

Its: Mortgage Officer

Attest:

SCOTT EVANS
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized afficers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
JENNIFER HAMILTON
NGTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
OF Comm. Expires 11-21-2006

This instrument was prepared by: SCOTT EVANS

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After recording mail to:

BANK ONE LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507