## **UNOFFICIAL CO**

Doc#: 0501413136 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/14/2005 11:10 AM Pg: 1 of 3

<b>X</b>
Release of Deed Full Partial
Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO PANK NA ("Bank") in
consideration of one dollar, and other geori and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto BERNARDINO HERNANDEZ & GUILLERMINA HERNANDEZ
and its/his/their heirs, lega
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
06/15/04 as Document Number 0419146008 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
SEE ATTACHED

**CHICAGO** 

60641

00414511536371

Deed was filed.

Property Address: 5110 W WOLFRAM ST

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

PIN 13.28.224.036.0000

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## INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/23/04

JPMORGAN CHASE BANK NA

Bv:

RICHARD ROSE Its: Mortgage Officer

Attest:

Coope Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

OFFICIAL SEAL JAM A. CANNON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires July 19, 200

My Commission Expires:

This instrument was prepared by: LA-SHONDA BEATTY

00414511536371

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

LOT 37 IN BLOCK 14 IN FALCONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office