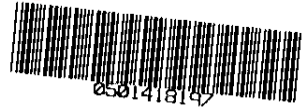


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GEORGE E. COLE®
LEGAL FORMS

No. 370 REC
March 1996



Doc#: 0501418197
Eugene "Gene" Moore Fee: \$20.50
Cook County Recorder of Deeds
Date: 01/14/2005 04:24 PM Pg: 1 of 6

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

CAUTION: Consult a lawyer before using or acting under this form. *Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.*

Above Space for Recorder's Use Only

STATE OF ILLINOIS

COUNTY OF Cook } SS.

The claimant, Insulation Plus, a branch of Milwaukee Insulation Co., Inc.

701 District Drive

of Itasca, County of DuPage,

State of Illinois, hereby files notice and claim for lien against PHI Exteriors, Inc.

1171 Tower Road,

contractor, of Schaumburg, County of Cook,

State of Illinois, and Patel

508 Arnold Avenue, Streamwood, Illinois,

(hereinafter referred to as "owner"), of 508 Arnold Avenue, Streamwood,

County of Cook, State of Illinois,

and states:

That on September 17, ~~19~~ 2004, the owner owned the following described land in the County of Cook, State of Illinois, to wit: PIN# 06-26-408-017-0000, Volume 61, Parcel# 2-03m 508 Arnold Drive, Streamwood, Cook County, State of Illinois

Permanent Real Estate Index Number(s): 06-26-408-017-0000

Address(es) of premises: 508 Arnold Avenue

and PHI Exteriors, Inc.

was owner's contractor for the improvement thereof.

That on September 17, ~~19~~ 2004, said contractor made a subcontract with the claimant to (1) roofing materials furnished

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for and in said improvement, and that on September 17, 19* 2004, the claimant completed thereunder(2) delivery of materials to the value of-\$ 1605.23

That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ -0- and completed same on _____, 19 _____.(3)

That said owner, or the agent, architect or superintendent of owner (a) cannot, upon reasonable diligence, be found in said County, or (b) does not reside in said County.(4)

That said contractor is entitled to credits on account thereof as follows: None

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of Sixteen-Hundred-Five and 23/100 Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

Insulation Plus, a branch of Milwaukee Insulation Co., Inc.

(Name of sole ownership, corporation, or partnership)

By David Still (Handwritten Signature)
David Still- Credit Manager

This document was prepared by David Still, 4700 N. 129 Street, Butler, WI, 53007
(Name and Address)

Mail to: Milwaukee Insulation Co., Inc., 4700 N. 129 Street
(Name and Address)
Butler Wisconsin 53007
(City) (State) (Zip Code)

Or Recorder's Office Box No. _____

- (1) State what the claimant was to do.
- (2) "All required by said contract to be done;" or, "delivery of materials to the value of \$ _____," or "labor to the value of \$ _____," etc.
- (3) If extras fill out, if no extras strike out.
- (4) Strike out clause(a) or (b).

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Wisconsin
State of ~~Illinois~~, County of Waukesha } SS.

The affiant, David Still

being first duly sworn, on oath deposes and says that he is Credit Manager

the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Insulation Plus a branch of Milwaukee Insulation Co., Inc.

David Still - Credit Manager

Subscribed and sworn to before me this 11 day of January, 2005

James W. Landwehr
Notary Public

Property of Cook County Clerk's Office

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ILLINOIS SUBCONTRACTOR'S 90 DAY-NOTICE

To: Patel Residence _____

508 Arnold Avenue, Streamwood, IL. 60107-3014

as owners of the below described property:

YOU ARE HEREBY NOTIFIED THAT THE UNDERSIGNED,
Insulation Plus

Had been employed by _____ PHI Exteriors, Inc. _____

To furnish certain _____ roofing materials _____

(Describe labor and materials delivered or installed)

under that contractor's contract with you on your property located at:

(street)

508 Arnold Avenue

Streamwood _____

Cook _____

Illinois _____

(City)

(County)

(State)

such property more fully described as follows: PIN# 06-26-408-017-0000, Volum
61, Parcel#2-03, 508 Arnold Drive, Streamwood, IL.60107-3014 Cook County, State
of Illinois

And that there is now due to the undersigned therefore, the sum of Sixteen-
Hundred-Five and 23/100Dollars(\$1605.23).The undersigned Claims a lien against
your interest in the above described property and against your interest in the above
described property and also against the money due by you to the above contractor.

DATED AT _____ Butler _____, Wisconsin, this __14__ day of December

2004.

Insulation Plus

(Name of Subcontractor)

CC: PHI Exteriors

Schaumburg, Illinois

By: _____

David Still- Credit Manager

Its: Credit Manager _____

**Note: Instead of an Affidavit of Service, the Illinois Statute permits this Notice to be
sent by registered or certified mail, with return receipt requested, and delivery
limited to addressee only.**

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SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<p><input type="checkbox"/> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</p> <p><input type="checkbox"/> Print your name and address on the reverse so that we can return the card to you.</p> <p><input type="checkbox"/> Attach this card to the back of the mailpiece or on the front if space permits.</p>	<p><input type="checkbox"/> Agent</p> <p><input type="checkbox"/> Addressee</p> <p>A. Signature: <i>[Signature]</i></p> <p>B. Received by (Printed Name): <i>Lynn Hayes</i></p> <p>C. Date of Delivery: <i>12-20-04</i></p>
<p>1. Article Address:</p> <p>Lynn Hayes 643 Primrose Lane Schaumburg, IL 60193-3419</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>2. Article Number: 7003 2260 0002 1898 8220</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p><input type="checkbox"/> Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>PS Form 3811, August 2001 Domestic Return Receipt 10223-02-1-1340</p>	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<p><input type="checkbox"/> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</p> <p><input type="checkbox"/> Print your name and address on the reverse so that we can return the card to you.</p> <p><input type="checkbox"/> Attach this card to the back of the mailpiece or on the front if space permits.</p>	<p><input type="checkbox"/> Agent</p> <p><input type="checkbox"/> Addressee</p> <p>A. Signature: <i>[Signature]</i></p> <p>B. Received by (Printed Name): <i>Lynn Hayes</i></p> <p>C. Date of Delivery: <i>12-20-04</i></p>
<p>1. Article Address:</p> <p>Lynn Hayes 643 Primrose Lane Schaumburg, IL 60193-3419</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>2. Article Number: 7003 2260 0002 1898 8237</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p><input type="checkbox"/> Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>PS Form 3811, August 2001 Domestic Return Receipt 10223-02-1-1340</p>	

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David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 01-13-2005

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

06 - 26 - 408 - 017 - 0000 BEARS THE FOLLOWING LEGAL DESCRIPTION:

LOT 4225 IN WOODLAND HEIGHTS UNIT 11, BEING A SUBDIVISION OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

A handwritten signature in black ink, appearing to read "Paul Lee", is written over a horizontal line.

Supervisor of Maps and Plats

Property of Cook County Clerk's Office