

# UNOFFICIAL COPY



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Doc#: 0501418132  
Eugene "Gene" Moore Fee: \$34.00  
Cook County Recorder of Deeds  
Date: 01/14/2005 02:05 PM Pg: 1 of 6

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**MPC PRODUCTS CORPORATION**

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS  
**7426 N. LINDER AVENUE** CITY **SKOKIE** STATE **IL** POSTAL CODE **60077** COUNTRY **U.S.**

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION **CORPORATION** 1f. JURISDICTION OF ORGANIZATION **ILLINOIS** 1g. ORGANIZATIONAL ID #, if any **IL 42636801**  NONE

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**HARRIS TRUST AND SAVINGS BANK, AS AGENT**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**111 WEST MONROE STREET CHICAGO IL 60601**

4. This FINANCING STATEMENT covers the following collateral:

See Exhibit A attached hereto and made a part hereof.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOB  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Addendum  7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

To be filed with the Cook County, Illinois Real Estate Records Add'l Pages: 5

142912-2  
**BOX 314**

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME			
MPC PRODUCTS CORPORATION			
OR	9b. INDIVIDUAL'S LAST NAME		
	FIRST NAME	MIDDLE NAME, SUFFIX	

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME		
	FIRST NAME	MIDDLE NAME	SUFFIX

11c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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11d. TAX ID #: SSN OR EIN    ADD'L INFO RE ORGANIZATION DEBTOR    11e. TYPE OF ORGANIZATION    11f. JURISDICTION OF ORGANIZATION    11g. ORGANIZATIONAL ID #, if any

12.  ADDITIONAL SECURED PARTY'S  OR  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)  NONE

12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME		
	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS			
CITY		STATE	POSTAL CODE
COUNTRY			

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing

14. Description of real estate:

See Schedule I attached hereto and made a part hereof.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Record Owner is Concorde Country Manor, Inc.

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

**FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)**

NATUCC1 - 5/4/01 C T System Online

**UNOFFICIAL COPY****EXHIBIT A  
TO  
UCC FINANCING STATEMENT**

DEBTOR: MPC PRODUCTS CORPORATION

SECURED PARTY: HARRIS TRUST AND SAVINGS BANK, AS AGENT

All right, title and interest in and to all personal property and fixtures of the Debtor, whether now owned or existing or hereafter created, acquired or arising, including all of the following:

(a) Accounts; (b) Chattel Paper; (c) Instruments (including Promissory Notes); (d) Documents; (e) General Intangibles (including Payment Intangibles and Software, patents, trademarks, tradestyles, copyrights, and all other intellectual property rights, including all applications, registration, and licenses therefor, and all goodwill of the business connected therewith or represented thereby); (f) Letter-of-Credit Rights; (g) Supporting Obligations; (h) Deposit Accounts; (i) Investment Property (including certificated and uncertificated Securities, Securities Accounts, Security Entitlements, Commodity Accounts, and Commodity Contracts); (j) Inventory; (k) Equipment (including all software, whether or not the same constitutes embedded software, used in the operation thereof); (l) Fixtures; (m) Commercial Tort Claims; (n) Rights to merchandise and other Goods (including rights to returned or repossessed Goods and rights of stoppage in transit) which is represented by, arises from, or relates to any of the foregoing; (o) Monies, personal property, and interests in personal property of the Debtor of any kind or description now held by the Secured Party or any banks or financial institutions entitled to the benefits of the security interests described herein (collectively, the "Secured Creditors") or at any time hereafter transferred or delivered to, or coming into the possession, custody or control of, any Secured Creditor, or any agent or affiliate of any Secured Creditor, whether expressly as collateral security or for any other purpose (whether for safekeeping, custody, collection or otherwise), and all dividends and distributions on or other rights in connection with any such property; (p) Supporting evidence and documents relating to any of the above-described property, including, without limitation, computer programs, disks, tapes and related electronic data processing media, and all rights of the Debtor to retrieve the same from third parties, written applications, credit information, account cards, payment records, correspondence, delivery and installation certificates, invoice copies, delivery receipts, notes and other evidences of indebtedness, insurance certificates and the like, together with all books of account, ledgers, and cabinets in which the same are reflected or maintained; (q) Accessions and additions to, and substitutions and replacements of, any and all of the foregoing; and (r) Proceeds and products of the foregoing, and all insurance of the foregoing and proceeds thereof.

All terms which are used herein which are defined in the Uniform Commercial Code of the State of Illinois as in effect from time to time ("UCC") shall have the same meanings herein as such terms are defined in the UCC, unless this financing statement shall otherwise specifically provide.

**UNOFFICIAL COPY****SCHEDULE D****REAL ESTATE LEGAL DESCRIPTIONS**7426 North Linder Avenue, Skokie, Illinois

PIN: 10-28-308-012

10-28-308-028

Lessor: Concorde Country Manor, Inc.

**LEGAL DESCRIPTION:**

THAT PORTION OF LOTS 3, 4 AND 5 IN ROEHL HEIRS' SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) AND THE NORTH FIVE (5) ACRES OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BOUNDED ON THE EAST BY A LINE PARALLEL TO AND 639.07 FEET EASTERLY OF THE WEST LINE OF SAID SECTION 28 (MEASURED ALONG A LINE PARALLEL TO THE SOUTH BOUNDARY OF LOT 4 IN OWNER'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4), OF SAID SECTION 28 (EXCEPT THE SOUTH 7.50 CHAINS THEREOF) ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO. 217047); BOUNDED ON THE WEST BY A LINE PARALLEL TO AND 313 FEET EASTERLY OF THE WEST LINE OF SAID SECTION 28 (MEASURED ALONG THE NORTH LINE OF LOT 4, IN ROEHL HEIRS' SUBDIVISION, AFORESAID); BOUNDED ON THE SOUTH BY A LINE PARALLEL TO AND 280.36 FEET SOUTHERLY OF THE NORTH BOUNDARY OF LOT 4, IN ROEHL HEIRS' SUBDIVISION, AFORESAID (MEASURED ALONG THE WEST LINE OF SECTION 28); AND BOUNDED ON THE NORTH BY A LINE PARALLEL TO AND 224.36 FEET SOUTHERLY OF THE NORTH BOUNDARY OF LOT 3, IN ROEHL HEIRS' SUBDIVISION, AFORESAID (MEASURED ALONG THE WEST LINE OF SECTION 28), IN COOK COUNTY, ILLINOIS; AND

THE WEST 313 FEET OF LOT 4 (MEASURED ALONG THE NORTH LINE OF LOT 4) IN ROEHL HEIRS' SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) AND THE NORTH (5) ACRES OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE PARALLEL TO AND 280.36 FEET SOUTHERLY OF THE NORTH LINE OF LOT 4, IN ROEHL HEIRS' SUBDIVISION AFORESAID (MEASURED ALONG THE WEST LINE OF SECTION 28) AND THE WEST 313 FEET OF LOT 3 IN ROEHL HEIRS' SUBDIVISION AFORESAID, LYING SOUTH OF A LINE PARALLEL TO AND 224.36 FEET SOUTHERLY OF THE NORTH LINE OF LOT 3 IN ROEHL HEIRS' SUBDIVISION AFORESAID (MEASURED ALONG THE WEST LINE OF SAID SECTION 28), IN COOK COUNTY, ILLINOIS.

5600 West Jarvis Street, Niles, Illinois

PIN #: 10-29-401-021-0000

Lessor: Concorde Country Manor, Inc.

**LEGAL DESCRIPTION:**

THAT PART OF THE SOUTH 600 FEET OF LOTS 7 AND 8 (TAKEN AS ONE TRACT) LYING EAST OF A LINE DESCRIBING AS COMMENCING AT A POINT ON THE SOUTH LINE OF TRACT 325 FEET EAST OF THE

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INTERSECTION OF THE SOUTH LINE OF TRACT WITH THE EAST LINE OF THE WEST 400 FEET OF SAID LOT 7, THENCE NORTH PERPENDICULARLY TO THE SOUTH LINE OF TRACT TO A POINT ON THE NORTH LINE OF SAID TRACT, ALL IN CHARLES McDONNELL'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THOSE PARTS OF SAID PARCEL FALLING WITHIN CENTRAL AVENUE AND JARVIS STREET AS SHOWN ON THE PLAN OF DEDICATION RECORDED AS DOCUMENT 22725953), IN COOK COUNTY, ILLINOIS.

5423-25 West Fargo Avenue, Skokie, Illinois

PIN #

10 - 28 - 508 - 022

Lessor: Concorde Country Manor, Inc.

LEGAL DESCRIPTION:

THE PORTION OF LOTS 5 AND 6 IN ROEHL HEIRS' SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 AND THE NORTH 5 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON A LINE WHICH IS PARALLEL TO AND 10,35.07 FEET EASTERLY OF THE WEST LINE OF SAID SECTION 28, (MEASURED ALONG A LINE PARALLEL TO THE SOUTH LINE OF LOT 4 IN OWNER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 28 (EXCEPT THE SOUTH 7.50 CHAINS THEREOF) ACCORDING TO THE PLAT RECORDED AS DOCUMENT NUMBER 217047); AND WHICH IS 280.36 FEET SOUTHERLY (MEASURED ALONG SAID LINE PARALLEL TO THE WEST LINE OF SECTION 28) OF THE NORTH LINE OF LOT 4 IN SAID ROEHL HEIRS' SUBDIVISION; THENCE RUNNING EASTERLY 140 FEET ALONG A LINE PARALLEL TO THE NORTH LINE OF LOT 4. IN SAID ROEHL HEIRS' SUBDIVISION; THENCE RUNNING SOUTHERLY ALONG A LINE PARALLEL TO THE WEST LINE OF SAID SECTION 28, A DISTANCE OF 300 FEET; THENCE RUNNING WESTERLY ALONG A LINE PARALLEL TO ME NORTH LINE OF LOT 4 IN SAID ROEHL HEIRS' SUBDIVISION TO A POINT IN A LINE WHICH IS PARALLEL TO AND 1,035.07 FEET EASTERLY OF THE WEST LINE OF SAID SECTION 28 (MEASURED ALONG A LINE PARALLEL TO THE SOUTH LINE IN LOT 4, IN OWNER'S SUBDIVISION AFORESAID); THENCE RUNNING NORTHERLY ALONG SAID LINE PARALLEL TO AND 1,035.07 FEET EASTERLY OF THE WEST LINE OF SAID SECTION 28 (MEASURED ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID LOT 4 IN OWNER'S SUBDIVISION AFORESAID) TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

5750 West Jarvis Street, Niles, Illinois

PIN #: 10 - 29 - 401 - 020

Lessor: Concorde Country Manor, Inc.

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF SOUTH 600 FEET OF LOTS 7 AND 8 (TAKEN AS ONE TRACT) IN CHARLES McDONNELL'S SUBDIVISION OF SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

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COMMENCING AT THE POINT OF INTERSECTION OF SOUTH LINE OF SAID TRACT WITH EAST LINE OF WEST 400 FEET OF SAID LOT 7, THENCE EAST ALONG SAID SOUTH LINE OF TRACT 325 FEET, THENCE NORTH PERPENDICULARLY TO SAID SOUTH LINE OF TRACT TO A POINT ON NORTH LINE OF TRACT, THENCE WEST ALONG NORTH LINE OF TRACT TO POINT OF INTERSECTION WITH EAST LINE OF WEST 400 FEET OF SAID LOT 7, THENCE SOUTH ALONG SAID LINE TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE WEST 400 FEET OF LOT 7 IN CHARLES McDONNELL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID WEST 400 FEET, 580 FEET NORTH OF THE SOUTH LINE OF SAID LOT 7, THENCE NORTH 10 FEET ALONG SAID EAST LINE OF SAID WEST 400 FEET, THENCE WEST 95 FEET ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 7, THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office