# **UNOFFICIAL COPY**

When recorded return to: Washtenaw Mortgage Co. P.O. Box 989 Ann Arbor, MI 48106-0989

Loan Number: 0004081931

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration System, Inc., as nominee for the beneficial owner, holder of a certain mortgage/deed of trust dated 2/10/2003 made and executed by MICHELLE RICHIE and recorded in the Register's Office for the county of COOK in the state of IL in Doc 0030254686 Liber/Book 5375 page(s) 0020 to cn 2/25/2003 has been paid in full and is hereby sausfied and discharged.



Doc#: 0501419026

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/14/2005 09:11 AM Pg: 1 of 2

### ASSIGNED TO MORTGAGE ELECTRONIC REGISTRATION SYSTEM

on

Doo

Liber/Book

page

MORTGAGE ELECTRONIC REGISTRATION SYSTEM

WITNESSES

Carlos Griffin

DATE OF EXECUTION: December 15,2004

#### STATE OF MICHIGAN, COUNTY OF WASHTENAW

On this day December 15,2004 before me personally appearedJohn Wack\_rle, Assistant Secretary of Mortgage Electronic Registration System known to be the person I named in and who executed the above instrument, and acknowledged that he executed the same for the intent and purpose therein mentioned.

My commission expires: 1-29-08

Notary Public, Michigan

Instrument drafted by: Chandra C. Wolfolk

Washtenaw Mortgag, Company P. O. Box 989 Ann Arbor, MI 48106-089 1-734-662-9733

Legal description: See attached.

Min: 100021800040819316

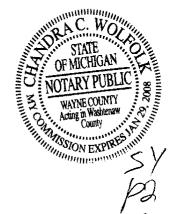
Property ID Number

13142280381002

Property known as: 3215 W SUNNYSIDE AVE UNIT 1A

CHICAGO, IL 60625

MERS Phone #: 1-888-679-6377



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## **UNOFFICIAL COPY**

PARCEL 1:

UNIT 1A IN THE 3215 WEST SUNNYSIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 44 IN BLOCK 1 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE SOUTH 665.6 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97240565, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97240565.