

## RETURN TO:

S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES. INC., A WASHINGTON CORPORATION** 64318 Miller Rd, Flint, MI 48507 (Assignor) by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 6 Harrison Street, New York, NY 10013 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **GUADALUPE TORRES, AN UNMARRIED WOMAN** to MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., A WASHINGTON. Said mortgage **Dated: 6/24/2004** is recorded in the **State of IL, County of Cook on 7/21/2004, Document # 0420345015** AMOUNT: \$ 51,391.00 SEE ATTACHED EXHIBIT A  
Parcel # 1025429042 Property Address: 2540 WEST JEROME STREET, UNIT B, CHICAGO IL 60645

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: January 14, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC.,  
D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES. INC., A WASHINGTON CORPORATION

By:



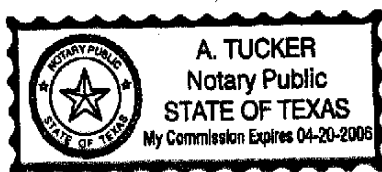
W.H. Wileman, Authorized Signator



TORRES FCMC JRF \*03105601\*

State of Texas, County of Tarrant

On 1/14/2005, before me, the undersigned, W.H. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES. INC., A WASHINGTON CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES. INC., A WASHINGTON CORPORATION.



Notary public, A. Tucker  
My Commission Expires: April 20, 2006

# UNOFFICIAL COPY

## Exhibit A

THE NORTH 19.92 FEET OF THE SOUTH 55.42 FEET OF THE WEST 61 FEET OF THE EAST 248.85 FEET OF LOTS 4 TO 7 INCLUSIVE TAKEN AS A TRACT, IN HOWARD WESTERN PROPERTIES BEING A SUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMANS SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDS AS NUMBER 17449500

PARCEL 1025429042

03105601

Cook County, IL

FCMC/MILA/FFC