

# UNOFFICIAL COPY



Doc#: 0501434073  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/14/2005 11:39 AM Pg: 1 of 3

# BOX 70

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Above space for Recorder's Use Only

Loan # 0010764892

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Option One Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to LaSalle Bank National Association as Trustee for Structured Asset Investment Loan Trust Mortgage Pass Through Certificates, Series 2003-BC6 by Option One Mortgage Corporation all interests in and under that certain Mortgage dated 3/31/03 executed by

Cyril Smith

Grantor(s), to Option One Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/17/03 as Document Number 0310710140 and which Mortgage covers the following described property, to-wit:

### PARCEL ONE:

UNIT NO. 1N IN THE P & S CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 32 FEET OF LOT 7 AND THE SOUTH 21 FEET OF LOT 8 IN BLOCK 1 IN BURNHAM'S RESUBDIVISION OF THE NORTH 4 ACRES OF LOT 1 OF NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION

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15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0010648123 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL TWO:**

THE RIGHT TO THE USE OF P & S CONDOMINIUM, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT NO. 0010648123. SITUATED IN COOK COUNTY, ILLINOIS.

Commonly known as: 5615 S. Calumet Avenue #1N  
Chicago, IL 60637

PIN 20-15-112-027-1005

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Asst. Secretary and attested by its Foreclosure Specialist and its corporate seal affixed hereto this 17 day of December, 2024

Option One Mortgage Corporation

By: [Signature]  
**ADAM G. ROESNER**  
Assistant Secretary

Attest: [Signature]  
**Scarlett Lang**  
Foreclosure Specialist

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STATE OF California  
COUNTY OF Orange

SS

I, Imelda Barragan, the undersigned Notary Public, do hereby certify that Adan Roemer and Scarlett Lang who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 11 day of December, 2004

[Signature]  
\_\_\_\_\_  
Notary Public SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-04-B253  
In Cook County **BOX 70**

