

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0501435221

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/14/2005 01:09 PM Pg: 1 of 2

Loan Number: 043617530

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIE JOHNSON

Original Mortgagee(S): AMERICAN CAPITAL MORTGAGE CORPORATION

Original Instrument No: 0319204057 Date of Note: 06/04/2003 Original Recording Date: 07/11/2003

Property Address: 8034 S Hermitage Ave Chicago Chicago, IL 60620

Legal Description:

LOT 404 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 20-31-212-028

Pin #: 20-31-212-028

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/11/2005.

Mortgage Electronic Registration
Systems, Inc.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

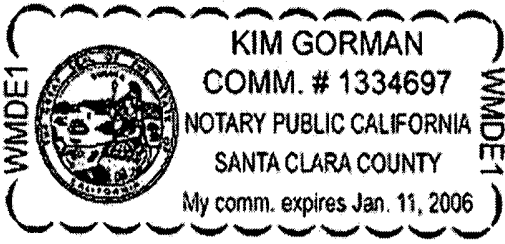
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 01/11/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

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of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office