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0501439197

Prepared By:

MORTGAGE BANCORP SERVICES
BETH GREY
800 E. NORTHWEST HWY, SUITE 100
PALATINE, IL 60074

Doc#: 0501439197
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/14/2005 03:06 PM Pg: 1 of 3

After Recording Return To:

MORTGAGE BANCORP SERVICES
800 E. NORTHWEST HWY, SUITE 10
PALATINE, IL 60074

04112647 2062

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 18-00549

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SOVEREIGN BANK
1130 BERKSHIRE BOULEVARD, WYOMISSING PA 19610

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 17, 2004 to secure payment of ONE HUNDRED FORTY
THOUSAND AND NO/100.
(U.S. 140,000.00) executed by PATRICIA SULITA, A SINGLE PERSON

to MORTGAGE BANCORP SERVICES ,
a CORPORATION organized under the laws of ILLINOIS and whose address
is 800 E. NORTHWEST HWY, SUITE 100, PALATINE, IL 60074 ,
and recorded in Book, Volume , or Liber No. , at page
(or as No.), by the COOK COUNTY Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 14-18-401-019-0000

Commonly known as: 4354 N. WOLCOTT, 3
CHICAGO, IL 60613

PRAIRIE TITLE
100 N. LASALLE SUITE 1100
CHICAGO, IL 60602

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.


TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MORTGAGE BANCORP SERVICES

Witness

(Assignor)

Witness

By:  _____
(Signature)

STATE OF IL

COUNTY OF

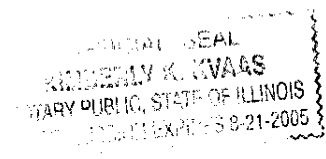
On DECEMBER 17, 2004, before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared _____, known to me to be the _____ of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)



Notary Public

My Commission Expires: 9-21-05



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LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 4356-3 IN THE MONTRECOTT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. LOTS 1, 2 AND 3 IN BLOCK 2 IN FOSTER MONTROSE BOULEVARD SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1905 AS DOCUMENT 3692294, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030305086, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-22, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030305086.

Property Address: 4354 N. WOLCOTT, 3, CHICAGO, IL 60613

Tax ID/PIN Number: 14-18-401-019-0000