## **UNOFFICIAL COPY**



Doc#: 0501439112 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/14/2005 01:17 PM Pg: 1 of 2



013-00025 (REV. 10-85) IL2511

## **RELEASE OF MORTGAGE BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS,	THAT THE American General FI	nance Inc
a Corporation existing under the laws of the good and valuable considerations the re Release and Quit-Claim unto	ceipt whereof is hereby confessed,	does hereby Remise, Convey,
of the County of COOK	and State of Illinois, all the right	t, title, interest, claim or demand
whatsoever it may have acquired in, through of February 2002 A.D., 2002		
County, in the State of Illinois, in Book		as Document No. <u>0020212946</u>
to the premises therein described, situated i		and State of Illinois.
IN TESTIMONY WHEREOF, The said	EDWARD P MAGGIO	
hath hereunto caused his seal to be affixed for said this 6th day of October	, 2504	,
AMERICAN	GENERAL FENANCE INC	Managarana M
Ву	' // <b>&gt; M</b> . A '	RICIA E. GERRIG Attorney-in-Fact
)	minn	T Expires: 4/8/07
State of Illinois ) ss.  COOK County )		O <sub>Sc.</sub>
Patricia E Gehrig	in and for said County in t	he State aforesaid, DO HEREBY
CERTIFY That Edward P Maggio	•	personally known to me to be the
Attorney-in-Fact of the corporation, having		•
did appear before me this day in person ar		
delivered said instrument as Attorney-in-F		
given by said corporation having executed purposes therein set forth.		act and geed for the uses and october 2004
GIVEN under my han	d and seen this day of AMERICAN GENERAL FINAN	,
My Commission expires APRIL 8 2007	Jairicial &	Selver Notary Public
	E GEHRIG	AGANGY
This instrument prepared by	(Name)	Nations Title Agency
of 17828 S Halsted	Homewood	Nations Title Ago. #300 246 E. Janata Blvd. #300 Lombardul Holf 0148
<u> </u>	(Address)	Politica

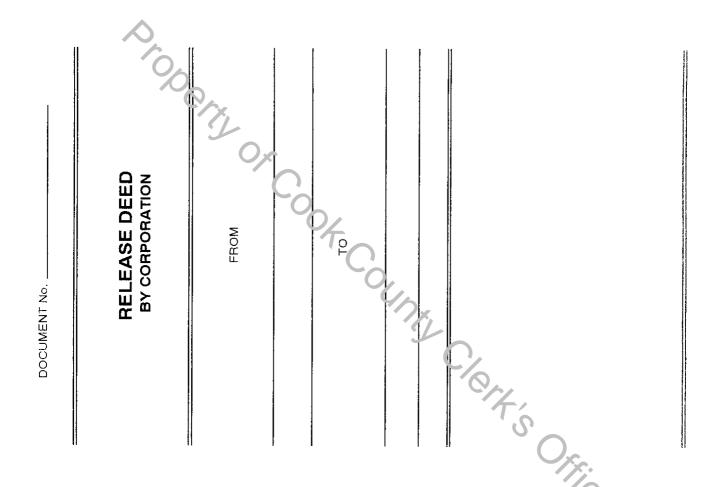
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## **UNOFFICIAL COPY**

## AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME		
ADDRESS		
CITY		
DATE	INITIALS	



EXCEPT THE NORTH 16.11 FEET OF LOT 26 AND THE NORTH 26.11 FEET OF LOT 25 IN BLOCK 7 IN SUSNET RIDGE IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

commonly known as 15317 Danter pin 29-11-414-055-0000 Dolton IL 60419