# **UNOFFICIAL COPY**

TRUSTEE'S DEED

FOR THE PROTECTION OF OWNER, THIS INSTRUMENT SHALL BE RECORDED WITH THE RECORDER OF DEEDS.

## NORTHSIDE COMMUNITY BANK

5103 Washington Street Gurnee, Illinois 60031 Telephone: (847) 244-5100



**Doc#: 0501439225** Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/14/2005 03:30 PM Pg: 1 of 3

| @GNT #04- 1156                                                   | The above space is for the recorder's use only.                                                                                                          |                              |                                    |                                        |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------|----------------------------------------|
| trusts within the State of V in                                  | COMMUNITY BANK, a corporation is, not personally, but solely as Truston in pursuance of a certain Truston and known a                                    | stee under the provisions of | f a Deed or Deeds in Trust of 24th |                                        |
| of Ten and No/100th Dolla                                        | ars (\$10.50), and other good and v                                                                                                                      | aluable consideration in I   | nand paid, conveys and q           | uit claims to                          |
| +# N)                                                            | 1715A Teckovic, A SIN                                                                                                                                    | SIE WOMEN HA                 |                                    |                                        |
| 01 (11dd1033 01 O1d11000)                                        | 2453 W Harrisor Unit 1<br>Chicago, IL 600/2                                                                                                              |                              |                                    | -                                      |
| the following described real                                     | estate situated in the County of                                                                                                                         |                              |                                    |                                        |
| in the State of Illinois, to wi                                  | t:                                                                                                                                                       | )                            |                                    |                                        |
|                                                                  |                                                                                                                                                          | City of Chic                 | ago 💮                              | Real Estate                            |
|                                                                  | See Attached Exhibit                                                                                                                                     | "A" Dept. of Re              | venue                              | nsfer Stamp                            |
|                                                                  |                                                                                                                                                          | 364999                       |                                    | \$1,462.50                             |
|                                                                  |                                                                                                                                                          | 01/10/2005/1                 |                                    |                                        |
|                                                                  |                                                                                                                                                          |                              |                                    | •                                      |
|                                                                  | NOTE: If additional space is required for                                                                                                                |                              | i" x 11" sheet.)                   |                                        |
|                                                                  | nances and privileges thereunto belo                                                                                                                     | onging or appertaining.      |                                    |                                        |
| Permanent Index Number(s)                                        | ) <u>16-13-403-001</u><br>2453 W Harrison, Unit                                                                                                          | 1 Chicago II (               | 50612                              |                                        |
| Address of Premises                                              | 2433 W Hallison, Onic                                                                                                                                    | 1, chicago, in               | XC.                                |                                        |
| said deed or deeds in trust de<br>to the lien of every trust dee | ant to and in the exercise of the power<br>elivered to said trustee in pursuance<br>ed or mortgage (if any there be) of<br>date of the delivery thereof. | of the trust agreement abo   | ve mentioned. Tris deed is         | made subject                           |
| IN WITNESS WHEREOF                                               | F, Grantor has caused its corpora                                                                                                                        | te seal to be hereunto a     | ffixed, and name to be             | signed by its                          |
| Vice President and                                               | attested by its Assistant Vice                                                                                                                           |                              | day of <u>January</u>              | ······································ |
| 10 200E                                                          | President                                                                                                                                                |                              |                                    |                                        |
| 19 <u>2005</u> .                                                 |                                                                                                                                                          |                              |                                    |                                        |
|                                                                  |                                                                                                                                                          |                              | DE COMMUNITY BAN                   |                                        |
|                                                                  |                                                                                                                                                          | as Trustee afo               | resaid, and not person             | ally.                                  |

MIlota, Vice President

Mirew Cecul

ATTEST:

bel

Miriam Campbell, Assistant Vice President
NSCB-041 ILLIANA FINANCIAL, INC.

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## **UNOFFICIAL COPY**

| STATEOFILLING | ois<br><b>Lake</b>                       | I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that      |
|---------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| COUNTY OF     | Lake                                     | Nancy A. Milota personally known to me to be                                                                    |
|               |                                          | the Vice President of NORTHSIDE COMMUNITY BANK, a Corporation in the State of                                   |
|               |                                          | Illinois, and Miriam Campbell , personally known to me to be the Assistant Vice                                 |
|               |                                          | of said corporation, and personally known to me to be the same persons whose names are subscribed in            |
|               |                                          | foregoing instrument, appeared before me this day in person and severally acknowledged that as such             |
|               |                                          | Vice President and Assistant Vice President , they signed and de-                                               |
|               |                                          | livered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to |
|               |                                          | authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free |
|               |                                          | and voluntary act of said corporation, for the uses and purposes therein set forth.                             |
|               |                                          | GIVEN under my hand and Notarial Seal this 6th day of January /1/2005                                           |
|               |                                          | Lynnette R. Brolife                                                                                             |
|               |                                          | notary public                                                                                                   |
|               | Same beautiful                           | commission expires <u>C.S.C.S.J.C.E.</u>                                                                        |
|               | NOTARY PUBLIC S<br>My Commission Ex      | PHAIZKE  (ATECHILLINOIS)  (BICS US/05/2006)                                                                     |
| TILL I        |                                          |                                                                                                                 |
| Ma            | t was prepared by:<br>rthSide Community  | Mail subsequent tax bills to:                                                                                   |
| (I vairie)    |                                          | (Name)                                                                                                          |
|               | 03 Washington Str                        | eet (Address)                                                                                                   |
| Gu            | rnee, IL 60031                           |                                                                                                                 |
|               |                                          |                                                                                                                 |
| COC           | OK COUNTY                                | REAL ESTATE<br>TRANSFER TAX                                                                                     |
| X REALESTAT   | E TRANSACTION TAX                        | REAL ESTATE TRANSFER TAX                                                                                        |
| F ( )         | JAN. 10.05 10.05                         | 00097.50 FP326670                                                                                               |
|               | JAN.10.05                                | 00097,50                                                                                                        |
| COUNTY TA     | ·/ = = = = = = = = = = = = = = = = = = = |                                                                                                                 |
| REVENUE       | STAMP                                    | FP326670                                                                                                        |
|               |                                          |                                                                                                                 |
|               |                                          | STATE OF ILLINOIS                                                                                               |
|               |                                          | REAL ESTATE TRANSFER TAX                                                                                        |
|               |                                          | W 10 00 E                                                                                                       |

0019500

FP326660

PEAL ESTATE TRANSFER FAX DEPARTMENT OF REVENUE

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# UNOFFICIAL CC

#### Parcel 1:

Unit 2453-1 in the 2451-57 West Harrison Condominiums as delineated on the survey of the following described parcel of real estate: Lots 77, 78, 79 and 80 in H.R. Spafford's subdivision of the Northeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 13, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as an exhibit to the Declaration of Condominium recorded as Document Number 0425403043.

### Parcel 2:

The exclusive right to the use of Parking Space P-5 a limited common element, as set forth in the Declaration of Condominium recorded as Document Number 0425403043.

Commonly Known As:

2453-1 West Harrison

Chicago, Illinois 60612

P.I.N.:

C004 16-13-403-001

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set form it said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions restrictions and reservations contained in said Declaration the same as though the provisions of said Peclaration were recited and stipulated at length herein. Office