RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL C

PRO-**FOR** THE TECTION OF THE OWNER, THIS RE-LEASE SHALL BE RECORDER

Doc#: 0501845124 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 01/18/2005 11:45 AM Pg: 1 of 2

Schaumburg, Illinois 60173

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

2	THE MORTGAGE OR	DEED OF	TRUST	WAS FILI	ED.				
1	WNOW ALL MENRY TOPSE	PRESENTS The	t the	American C	hartered Rank				
1	KNOW ALL MEN BY TYPESE PRESENTS, That the a corporation of the State of Illinois , for and in consideration of the payment of the indebted								
67	secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of								
\		url of one dollar,	the receipt v		•				
_	REMISE, RELEASE, CONVEY and QUIT CI			LARRY H. COHE		·			
2	(NAME AND ADDRESS)								
200	heirs, legal representatives and assigns, a	I the right sitle in	taract claim	or demand whateo	ever it may have	acquired			
\mathcal{O}	in, through, or by a certain Mortgage&Assig			20 day of	JUNE,	2003			
	in, unough, or by a certain Wortgage & Assig	initiality of Rents , bear	ing date me	20 day 01	,	2003			
]	and recorded in the Recorder's Office of	COOK	County.	in the State of	Illinois				
-		cords, on page		as document No.	0322041022	·			
Order		7 7 7	4		0322041023				
E	to the premise therein described, situated in the	County of	COOK	, State of	Illinois	, as			
TILE	follows, to wit:								
	LOTS 1 AND 2 IN BLOCK 7 IN CENTEX-S								
IST AMERICAN	OF THE THIRD PRINCIPAL MERIDIAN, IN	N COOK COUNTY, ILI	LINOIS.	TÍS					
),				
					Diffice .				
					-C)				
	together with all the appurtenances and privileges thereunto belonging and appertaining.								
	Permanent Real Estate Index Number(s): 07-33-102-007-0000: 07-33-102-008-0000								
	Address(es) of premises:			CHAUMBURG, IL 6					
	Witness and	and seal	, this	day of _	December , _	2004			
		_	Lin	Wan fiveus	WH	(SEAL			
			V	/		(SEAL			
					_	(SEAL			
	This instrument was prepared by:		1199 E. Higgins Road						

K.Neuckranz 142356802

0501845124 Page: 2 of 2

UNOFFICIAL COPY (ADDRESS)

STATE OF	Illinois	·····)			
County of	Cook		ss.			
Ι,		mberly J. Neuck				, a notary publi
in and for said County, in the				Joan M	. Washkowiakk	
personally known to me to	be theVice	-President	of the	A	merican Charte	red Bank
		_ , a corporatio				, personall
known to me to be the	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		secretary of said co			
same persons whose na				appeared be		-
and severally acknowledge						etary, they signed
and delivered the said			e seal of said			
to authority given by we Bo		Directors			ation, as their fr	ee and voluntary
Act, and as the free and vol	untary act of said corpor	ration, for the us	es and purposes th	erein set forth.	¥	
CIVEN Under my hand as		seal this	्र	dance a Nill	Washin	2004
GIVEN Under my hand and	10 <u>-</u>	seal this	·	day of	WULTU V	. 2004
	-/X,		1/ 1/2	Λ	,)	
			VALLANI.	ANI	NIIALLA	A Area
	0.~		TAMORAN	NOTA	RY RY	//
				V		le de la company
		~	Commission exp	ires:	June 09, 20	006
	OFFICIAL SEAL					
	ERLY J NEUCKRANZ UBLIC STATE OF ILLINO USSICN FYP ILINE 9,2006	KD /				
NOTAKI I	ISSION EXP. JUNE 9,2006	14				
MICOM		' (
			/ _			
			172 C/			
			1//,			
				2750, 119		
			.0			
				4		
				0.		
				0.		
)C.	
1				1		
MAIL TO:		ADDRESS OF PROPERTY:				
		Ď l		99		
+				[ជ		
9		SS		H	l ≱	# 2
		2	ĺ	GG	ner	3 7 E
				Ž	ica	
		₹		S	n (9 2
		걸ㅣㅣ		ro Ro	ੀ ਜ਼ਿ	5 5
		5 1	ļ	AE	rre e	
		31		Ş	red	ŒLEASE DEE! By Corporation
		.;		Q		o E
				[AF	American Chartered Bank	RELEASE DEED By Corporation
				l S	1	Y
				1199 E. HIGGINS ROAD, SCHAUMBUR		
				⊊		
1					1	