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0501846105 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/18/2005 09:28 AM Pg: 1 of 2



CERTIFICATE OF RELEASE

Date: 12/31/04

Law Title Order Number: 228913R

- 1. Name of Mortgagor(s)WANDA J. SABBS
- Name of original Incitgagee: CARL I. BROWN & SOUTH CENTRAL BANK & TRUST COMPANY
- 3. Name of Mortgage Service: (if any): FIRST HORIZON HOME LOANS & ESSEX INSURANCE COMPANY
- 4. Mortgage Recorded Document Number(s): 98820333 & 99023974, 03/19831080
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from PACIFIC FUNDING CORP.
 - and there is no objection from the mortgagge or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 933/30].
- 7. This certificate of release is made on behalf of the mortgago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statemen.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 20-25-303-031

Address: 7544 SOUTH CREGIER, CHICAGO, IL 60649 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

Lawyers Title Insurance Company

LASHAWN HILL

Address: 1525 East 55th Street Suite 312, Chicago, Il 60615

State of Illinois, County of COOK

This instrument was acknowledged before me on 12/31/04 by

as (officer for/agent of) Law Title Insurance Company.

Phone: (773)752-6120



Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108 Liste, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 228913R*REV.12/29/04

The land referred to in this Commitment is described as follows:

LOT 36 (EXCEPT THE SOUTH 2 FEET THEREOF) AND THE SOUTH 9 FEET OF LOT 37 IN BLOCK 5 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING, A SUBDIVISION OF THE SOUTHWEST JOHNSONS OF COOK COUNTY CLORES OFFICE 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, II LINOIS.

ALTA Commitment Schedule C (228913.PFD/228913R/6)