

# UNOFFICIAL COPY

Prepared By:

Mortgage Plus Funding, Inc.  
1415 W. 22<sup>nd</sup> Street  
Tower Floor  
Oakbrook, IL 60523



Doc#: 0501847024  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/18/2005 07:22 AM Pg: 1 of 2

When Recorded Mail To:

Fidelity National LPS  
P.O. Box 19523, Irvine, CA 92623-9523

Lps 2248649 Bin -04  
OOMC Ln# 0013412150

04106005

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to: **Option One Mortgage**

All rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/18/2004

Executed by: Beverly Tate ASINGLE WOMAN

A corporation organized under the laws of the State of Illinois

And whose principal place of business is: 1415 W. 22<sup>nd</sup> Street  
Tower Floor  
Oak Brook, IL 60523

And recorded in Book/Volume No. —, page(s) —, as Document  
No. 0416001033 Cook County Records, State of Illinois described  
hereinafter as follows: 836 W. 55<sup>th</sup> Street  
Chicago, IL 60609-6158

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

On 05/18/2004 before  
(Date of Execution)  
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

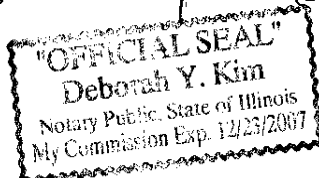
Mortgage Plus Funding, Inc.

By: MICHAEL A. WOODRUFF  
Its: Director of Lending

Known to me to be Michael A. Woodruff  
And  
Known to me to be the Director of Lending  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation: that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public Deborah Y. Kim  
My Commission Expires

(This Area For Official Notary Seal)



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## EXHIBIT A

Loan#: 0013412150 LPS#: 2748649 Bin #: 120104-9



THE EAST 20 FEET OF LOT 8 AND THE WEST 10 FEET OF LOT 9 IN BRYANT AND HODGDON'S RESUBDIVISION OF THE SOUTH 8 RODS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8 TOGETHER WITH LOT 19 IN THE SUBDIVISION OF LOT 20 OF HODGDON'S SUBDIVISION OF BLOCK 2 AND PART OF BLOCK 1 IN WEBSTER AND PERKINS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 132 RODS AND THE SOUTH 8 RODS THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office