

UNOFFICIAL COPY



Doc#: 0501848162
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/18/2005 12:37 PM Pg: 1 of 2

DEED OF RELEASE


KNOW ALL MEN BY THESE PRESENTS

That **KEYBANK NATIONAL ASSOCIATION** as successor by merger to **KEY BANK USA NA**, a banking corporation organized under the laws of the State of New York, having its office and principal place of business at 66 South Pearl Street, Albany, New York, does hereby certify that a certain Mortgage bearing the date **11-2-01** made and executed by **MOZELL MILES AND WILLIS MILES AND GLORIA MILES to KEY BANK USA NA.**, in the amount of **\$41,058.50**, in county of **COOK** state of **IL.** on **11-8-01** in Book **NA** at Page **NA**, as Doc# **0011049806** is **PAID**, and

SEE ATTACHED FOR LEGAL

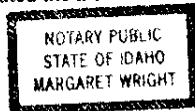
Dated the **21st** day of **December**, **2004**.

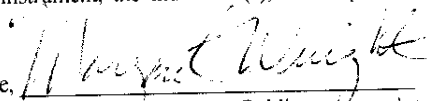
KEYBANK NATIONAL ASSOCIATION

By 
Duly Authorized Agent
P. KNIGHT

STATE OF IDAHO)
) ss.:
COUNTY OF ADA)

On the **21st** day of **December** in the year **2004** before me, the undersigned, a Notary Public in and for said State, personally appeared **P. KNIGHT**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Before me, 
Margaret Wright, Notary Public 03-17-04

Instrument prepared by: **KEYBANK NATIONAL ASSOCIATION/Loan Services/P.O. Box 16430/Boise, Id. 83715/P. Knight/PIF-12/8/2004**

PK 3211015696113
R&R
WILLIS MILES
10505 S WABASH ST
CHICAGO, IL 60629

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LEGAL DESCRIPTION FOR: MOZELL MILES (WIDOW) AND WILIS MILES AND GLORIA MILES, JOINT TENANTS / 012771452230

LOT 34 AND 35 (EXCEPT THE NORTH 12.42 FEET THEREOF) IN SUTCLIFFE'S SUBDIVISION OF THAT PART OF LOT 3 LYING WEST OF THORNTON ROAD IN THE SUBDIVISION OF LOTS 4,5,6 AND 8. OF WEST HALF OF THE WEST OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S); 25-15-119-002

Property of Cook County Clerk's Office