

UNOFFICIAL COPY



Recording Requested By:
HOMEQ SERVICING CORPORATION

Doc#: 0501848136
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/18/2005 11:55 AM Pg: 1 of 2

And When Recorded Mail To:
HomeEq Servicing Corporation
P O Box 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
MAILCODE #CA3501
SACRAMENTO, CA 95813-3309
SUSAN MILLS

Loan#: 009222537- Project ID#: 5,312 Cust#: 781 Date: DECEMBER 02, 2004

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **THE BANK OF NEW YORK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 31, 1997, SERIES 1997-B, 20 BROAD ST. LL-2 NEW YORK NY 10005**

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **WACHOVIA BANK, NATIONAL ASSOCIATION, 301 S COLLEGE STREET, CHARLOTTE, NC 28288**

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$34,870.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 25, 1997 and recorded on MAY 05, 1997, as Instrument No. 97311232, in Book No. ---, at Page No. ---.

Original Mortgagor: **DAVID L. GILLESPIE AND DOROTHY D. GILLESPIE, HIS WIFE, AS JOINT TENANTS**

Original Mortgagee: **TMS MORTGAGE INC., DBA THE MONEY STORE**
Property Address: **10528 S KILDARE OAK LAWN IL 60453-**
PIN# 24-15-220-020

Legal Description: **LOT 8 IN BUSCH BUILT, INC., RESUBDIVISION OF LOT 32 (EXCEPT THE NORTH 148 FEET OF THE WEST 145 FEET THEREOF) AND THE EAST 1/2 OF LOT 31 IN LONGWOOD ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4, THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 24-15-220-020**
HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR THE BANK OF NEW YORK AS TRUSTEE UNDER THE POOLING & SERVICING AGREEMENT DATED AS OF MAY 31, 1997 SERIES 1997-B

By: _____
Juanita Jennette, Vice President

UNOFFICIAL COPY

Page 2

State of CALIFORNIA }
County of SACRAMENTO } ss.

On DECEMBER 02, 2004, before me, J. King, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name) J. King



Property of Cook County Clerk's Office