

# UNOFFICIAL COPY



Doc#: 0501850016  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/18/2005 07:51 AM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000351980202005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LEE R. PEARSON

Property 4423 MICHAEL JOHN LN, P.I.N. 31343050210000  
Address.....: RICHTON PARK, IL 60471

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/25/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 409804228, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 636 IN MICHAEL JOHN CROSSINGS UNIT TWO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34. TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of December, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

*Susan Helvik*  
\_\_\_\_\_  
~~Resita Paseascio~~ *SUSAN Helvik*  
Assistant Secretary

2680  
2

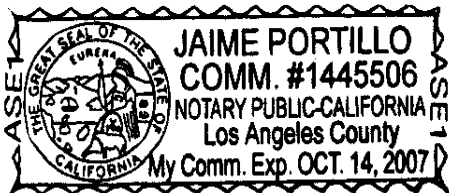
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that ~~Rosita Pascasio~~ personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of December, 2004.



*[Handwritten Signature]*  
 \_\_\_\_\_  
 Jaime Portillo, Notary public  
 Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LEE R. PEARSON  
4423 MICHAEL JOHN LN  
RICHTON PARK, IL 60471

Prepared By: Frank Garcia  
CTC Real Estate Services  
176 Countrywide Way  
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(800) 540-2684