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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0501803016
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/18/2005 10:03 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: ROMAN PLACIANY, GRAZYNA G CWIAKALA

Recorded in Cook County, Illinois, on 03/28/04 as Instrument # 0418042185

Tax ID: 12-12-307-095-0000

Date of mortgage: 06/16/04 Amount of mortgage: \$183000.00 Address: 7862 W Lawrence Ave Unit F Norridge, IL 60706

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/03/2005

CHASE HOME FINANCE LLC

S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

By:

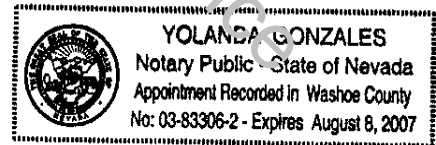
Marshe Craine
Vice President

State of Nevada

County of Washoe

On 01/03/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1264135 Investor LN# 1766228570 P.I.F.: 12/21/04

FINAL RECON.IL 90844 Y27 2 01/03/05 03:04:06 12-031 IL Cook 2553:14 9



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Loan Number: 1264135

Stco Code: 12-031

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PARCEL 1: LOTS 37 AND 137 IN THE RESUBDIVISION OF BRICKMAN'S 2ND ADDITION TO LAWRENCE AVENUE HIGHLANDS SUBDIVISION BEING A RESUBDIVISION IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF BRICKMANS 2ND ADDITION TO LAWRENCE AVE HIGHLANDS SUBDIVISION RECORDED AS DOCUMENT 17118830, PLAT OF RE-SUBDIVISION OF BRICKMANS 2ND ADDITION TO LAWRENCE AVE HIGHLAND SUBDIVISION RECORDED AS DOCUMENT 17137486, DECLARATION RECORDED AS DOCUMENT 19102203 AND CAMELOT TOWNHOUSES DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JANUARY 6, 1993 AS DOCUMENT 93010463 AND BY DEED RECORDED AS DOCUMENT NUMBER 96812744.

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Property of Cook County Clerk's Office