## **UNOFFICIAL COPY**

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



0501803018 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/18/2005 10:03 AM Pg: 1 of 2

YOLANDA GONZALES Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 03-83306-2 - Expires August 8, 2007

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the unders your downer and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MAN'(A) TAN MORTGAGE CORPORATION

Original Mortgagor: BARRY SOLOMON

Recorded in Cook County, Illinois, on 02/05/C4 as Instrument # 0403642230

Tax ID: 14-28-206-005-1305

Date of mortgage: 01/26/04 Amount of mortgage: 4333700.00 Address: 340 W Diversey Pkway 1719 Chicago, II 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/03/2005

**CHASE HOME FINANCE LLC** 

S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

Marshe Craine

Vice President

State of Nevada

County of Washoe

30UNIT C On 01/03/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

tary: Yolanda Gonzales

Commission Expires 08/08/07

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1263774 Investor LN# 1614066044 P.I.F.: 12/21/04

FINAL RECON.IL 90844 Y27 2 01/03/05 03:04:06 12-031 IL Cook 2555:27 7

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## **UNOFFICIAL COPY**

Loan Number: 1263774 Stco Code: 12-031

PARCEL 1: UNIT 1719 AS DELINEATED OH SURVEY OF THAT PART OF LOT 6 IN ASSESSORS DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY IMS CITY OF CHICAGO OF THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN THE EAST LINE OF NORTH SHERIDAN ROAD (FORMERLY LAKE VIEW AVENUE) ON THE WEST AND THE WEST LINE OF NORTH COMMONWEALTH AVENUE ON THE EAST (EXCEPT THEREFROM THAT PART LYING NORTH OF A STRAIGHT LINE DRAWN ?ROW A POINT ON THE EAST LINE OF SAID NORTH OF THE NORTH LINE. OF WEST DIVERSEY PARKWAY TO A POINT ON THE WEST LINE OF SAID WORTH COMMONWEALTH AVENUE WHICH IS 227 FEET 10 INCHES NORTH OF THE NORTH LINE OF SAID WEST DIVERSEY PARKWAY); ALSO THAT PART OF LOT 7 IN SAID ASSESSOR'S DIVISION WHICH LIES BETWEEN THE EAST LINE OF NORTH SHERIDAN ROAD (PORMERLY LAKE VIEW AVENUE) ON THE HSST, THE WEST LIME OF NORTH COMMONWEALTH AVENUE ON THE EAST, AND NORTH LINES OF WEST DIVERSEY PARKWAY ON THE SOUTH, ALL IN COOK COUNTY, ILLINOIS; WHICH SULVEY IS ATTACHED AS EXHIBIT "A' TO DECLARATION Of CONDOMINIUM OWNERS IP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, KNOWN AS TRUST NOKBER 11139, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23400546, IN COOK COUNTY, ILLINOIS. PARCEL 2; EASEMENT TO CONSTRUCT USE AND MAINTAIN PARTY WALL WITH WOODEN PILES AND CONCRETE FOOTINGS, SUCH PILES AND FOOTINGS TO EXTEND NOT MORE THAN 3 FEET 6 INCHES UPON THE HEREINAFTER DESCRIBED LAND, AS CREATED BY PART! WALL AGREEMENT DATED JANUARY 3, 1355 AND RECORDED JUNE 17, 1357 P.S DOCUMENT 16931983, THE CENTER OF SAID PARTY WALL COMMENCING APPROXIMATELY 22 FEET WEST OF THE EAST LOT LINE AND EXTENDING WEST APPROXIMATELY 126 FEET ALONG BOUNDARY LINE BETWEEN ABOVE PARCEL 2 AND THE LAND DESCRIBED AS FOLLOWS: THAT PART OF LOTS 5 AND 6 IN ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION SY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN SHERIDAN ROAD (FORMERLY LAKE VIEW AVENUE) ON THE WEST, COMMONWEALTH AVENUE ON THE EAST (EXCEPTING THEREFROM THAT PART LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID NORTH SHERIDAN ROAD WHICH IS 228 FEET 4 3/16THS INCHES NORTH OF THE NORTH LINE OF WEST DIVERSEY FARKWAY TO A POINT ON THE WEST LINE OF SAID NORTH COMMONWEALTH AVENUE WHICH IS 227 FEET 10 INCHES .NORTH OF THE NORTH LINE OF SAID WEST DIVERSEY PARKWAY AND SAID STRAIGHT LINE PRODUCED WEST TO THE CENTER LINE OF SAID NORTH SHERIDAN ROAD AND PRODUCED EAST TO THE CENTER OF SAID NORTH COMMONWEALTH AVENUE) , IN COOK COUNTY, ILLINOIS.