

UNOFFICIAL COPY

PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

WHEN RECORDED MAIL TO:

Thomas Fotsis
13248 S. 76th Avenue
Palos Heights, IL 60463-2712

Loan No. 115-789-3



Doc#: 0501804106
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/18/2005 12:54 PM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction And Release of Junior Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Junior Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **STANDARD BANK AND TRUST COMPANY**, as Trustee under Trust Agreement dated April 22, 1997 and known as Trust Number 15587 of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Junior Mortgage dated the 8th day of September, A.D. 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00725859, to the premises therein described, as follows, to-wit:

THE EAST 220 FEET OF THE WEST 270 FEET OF THE NORTH 220.71 FEET OF THE SOUTH 1033.71 FEET OF THE NORTH 27.21 CHAINS OF SECTION 27 TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 24-27-100-081-0000
Common Address: 12001 S. Cicero, Alsip, Illinois

situated in the city of Alsip, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 15th day of November, A.D. 2004.

ATTEST:

Steve A. Stephens
Assistant Vice President

By: [Signature]
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of **Chicago Community Bank**, a corporation, and Steve A. Stephens personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of November, A.D. 2004.

Sara J. Leonard

