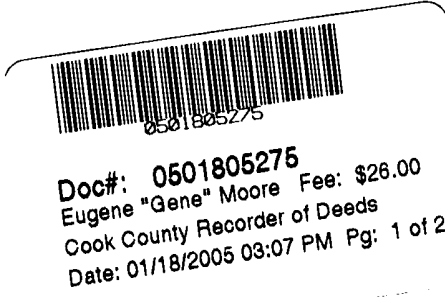


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CERTIFICATE OF RELEASE



Date: 12/29/2004

Title Order No.: RI141477A

1. Name of mortgagor(s): MARK ALLEN
2. Name of original mortgagee: WMC MORTGAGE
3. Name of mortgage servicer : OPTION ONE MORTGAGE
4. Mortgage recording: Vol.: _____ Page: _____ or Document No.: 0429226227
5. The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 07-08-107-002-0000
Common Address: 1990 RALEIGH PLACE, HOFFMAN ESTATES, IL 60195
Legal Description: Attached as Appendix A

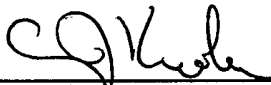
Commonwealth National Land Title Insurance Company

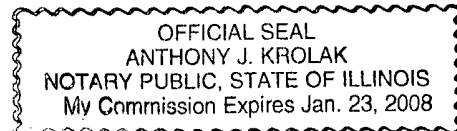
By: 
SUE HOHREITER
 Residential Title Services, Inc.
 1910 S. Highland Ave., Suite 202, Lombard, IL 60148
 Phone No.: 630-620-4400

State of Illinois)
)

County of Dupage

This instrument was acknowledged before me on 12/29/2004, by SUE HOHREITER as agent of Commonwealth National Land Title Insurance Company

 Notary Public
Anthony J. Krolak
 My commission expires on: 01/23/2008



This document was prepared by and mail to: **SUE HOHREITER**
 Residential Title Services, Inc.
 1910 S. Highland Ave., Ste. 202
 Lombard, IL 60148

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Appendix A

PARCEL 1: UNIT NUMBER 4, AREA 89, LOT 2 IN BARRINGTON SQUARE UNIT NUMBER 4A, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON JANUARY 4, 1973 AS DOCUMENT NUMBER 22176472, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21178177 AND IN THE DECLARATION OF INCLUSION RECORDED AS DOCUMENT NUMBER 22208471, IN COOK COUNTY, ILLINOIS.

**Commonly known as: 1990 RALEIGH PLACE
 HOFFMAN ESTATES, IL 60195**

Property of Cook County Clerk's Office