UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0040418154



Doc#: 0501815181 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/18/2005 02:14 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by Washington Mutual Bank, FA bearing the date 11/09/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00912034

The above described mort age is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 5206 N LARNED AVE

CHICAGO, IL 60630-0000

PIN# 13-09-132-053-0000

dated 01/08/2005

WASHINGTON MUTUAL BANK, FA

By: CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/03/2005 by CRYSTAL MOORE ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission, expires: 07/30/2007

Not try Public State of Florida Nu. F.O 238404 30, 2007 Bonded through (a10) 432-4254 Florida Notary Ar 21. Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 2410780 TMA255942



0501815181 Page: 2 of 2

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'EXHIBIT A'

LOT 26 AND THE NORTHWESTERLY 2 FEET OF LOT 27 IN KINSEY'S JEFFERSON SUBDIVISION NO. 2, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION OF LOT 8 IN THE SUBDIVISION BY THE EXECUTRIX AND EXECUTORS OF THE ESTATE OF SARAH ANDERSON (DECEASED) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 9, TOWNSHIP 40 NORTH, TIS. Clerk's Office RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,