UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8004061720



Doc#: 0501815128

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/18/2005 02:04 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by THOMAS AND DIAMOND THOMAS to United Financial Mortgage Corp bearing the date 03/18/1996 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96225783

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of feccid. To the property therein described as situated in the County of COOK , State of Illingis as follows, to wit:

LOT 14 IN THE SUBDIVISION OF PART OF LOT 7 AND ALL OF LOTS 10, 11 AND 14 IN J.H. WHITESIDE AND COMPANY'S MADISON STRUET ADDITION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1941 AS DOCUMENT NUMBER 12657150 IN BOOK 338 OF PLATS, PAGE 30, IN COOK COUNTY, ILLINOIS.

known as: 449 ENGLEWOOD AVE HILLSIDE, IL 50162 PIN# 15-08-435-012-0000

dated 01/07/2005

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO MASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP.

By: CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/07/2005 by CRYSTAL MOORE the of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERCEP TO WASHINGTON ASST. VICE PRESIDENT MUTUAL HOME LOANS, / INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 2405366 RBE255913

