**UNOFFICIAL COPY** 

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0069460376

Doc#: 0501817053 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/18/2005 08:27 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CHARLES M HANSON to Warhington Mutual Bank, FA bearing the date 07/24/2002 and recorded in the office of the Pecorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020868760

The above described montgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Ilinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 111 N LINCOLN LN APT 1A ARLINGTON HEIGHTS, IL 60004-0000

·PIN# 03-29-411-016-1009

dated 01/06/2005

WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE

By:

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/06/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on bonalf of said CORPORATION.

**MARY JO MCGOWAN** 

Notary Public/Commission expires 07/30/2007

MAIN TO MCGOWAN
Notary Public on of Florida
My Commission Exp. July 30, 2007
No. OD Sonded through (8:0) 32-4254
Florida Notary Assn.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 2406376 EWE254261

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## UNQEEL DESCRIPTION - 50250

Parcel 1:

Unit Number 111-1A in the Lincoln Lane Condominium, as delineated on a survey of the following described Tract of Land:

Lots 2 and 3 in Mae's Addition to Arlington Heights, being a subdivision of part of the East 10 acres of the Southwest 1/4 of the Southeast 1/4 of Section 29, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded as document Number 00267438; together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of Parking Spaces G5 and G6 assigned to Unit 111-1A, a limited common element, Topenty of Cook County Clerk's Office as delineated on the survey attached to the Declaration aforesaid.

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