UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8473389420



Doc#: 0501817072
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/18/2005 08:36 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CARYL A LANE to BANC ONE MORTGAGE CORPORATION bearing the date 01/25/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99112642

Re-Recd: 04/13/2000 INSTR#00259485

The above described moregage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 82S STONINGTON DR PALAFINE, IL 60067-1501

PIN# 02241040591046

dated. 01/05/2005

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MEPGER TO HOMESIDE LENDING, INC.

By: _____CRYSTAL MOORE ASST. VICE PRESIDENT

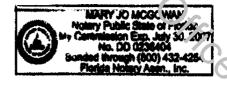
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/05/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA, SUCCISSOR BY MERGER TO HOMESIDE LENDING, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W150R 2383573 TMA249428



UNOFFICIAL CC

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago Il 60602

> ALTA Commitment Schedule C

File No.: C139864

980 to the 143 to 454

输入的外端的函数 不可以的的现在分词

00259485

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 13-2 IN STONINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 1 TO BAYBROOK PARK PUBLIC UTILITIES CONDOMINIUM DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, PANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27288308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS CATATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED NOVEMBER 9, 1972 AS DOCUMENT NUMBER 22115026 AS AMENDED BY DOCUMENT 27058783 RECORDED APRIL 25, 1984 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1984, KNOWN AS TRUST NUMBER 107623 TO JULIE F. HUNT AND MARK L. HUNT DATED DECEMBER 6, 1985 AND RECORDED DECEMBER 30, 1985 OTS OFFICE AS DOCUMENT NUMBER 85342446, IN COOK COUNTY, ILIJNOIS.