## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 EDDIE G DOMINGUEZ (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0501817142 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/18/2005 09:28 AM Pg: 1 of 2

Loan#: 1816514

PLS#: 247639



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARC AGUJA

Original Mortgagee: NEW CENTURY MORTGAGN CORP.

Mortgage Dated: AUGUST 20, 2004

Recorded on: OCTOBER 18, 2004 as Instrument No. 0429041101 in Book No. --- at Page No.

Property Address: 4315 NORTH OAKLEY AVENUE, CHICAGO, IL 60618

County of COOK, State of ILLINOIS

PIN# 14-18-302-018

Legal Description: LOT 82 IN GRANT PARK ADDITION, A SUBLIVISION OF LOT 1 IN BLOCK 1 IN OGDEN'S SUBDIVISION OF THE SW 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTIOPIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 28, 2004 Office

NEW CENTURY MORTGAGE CORPORATION

By:

PAMBLA RIGG, VICE PRESIDENT

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State	of
Counts	z of

CALIFORNIA ORANGE

} } ss.

On //S/
, before me, IRMA P. MICHALSKI, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRMA P JCHALSKI

IRMA P. MiCHALSKI
Commission # 1453588
Notary Public - California
Crange County
My Comm. Expires Nov 28, 2007