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Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
LAND AMERICA TEMP

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0501817153

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/18/2005 09:28 AM Pg: 1 of 2

Loan#: 0067099945

RLS#: 253630



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LOYETTE JACKSON

Original Mortgagee: TOWN AND COUNTRY REPIT CORP.

Mortgage Dated: JANUARY 15, 2004

Recorded on: JANUARY 28, 2004 as Instrumen'. No. 0402849192 in Book No. --- at Page No.

Property Address: 2321 W FARWELL, CHICAGO, IL 60345-0000

County of COOK, State of ILLINOIS

PIN# 11-31-121-022-1002

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AVIHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON JANUARY 04, 2005

TOWN AND COUNTRY CREDIT CORP.

By

UBE VELIZ, JR., ASSISTANT VICE PRESIDENT

State of County of

CALIFORNIA CRANGE

} ss

On JANUARY 04, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

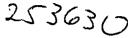
Witness my hand and official seal.

(Notary Name): HANG L



STORM

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(P) "Successor in Interest of Borrower" means any party that has taken title to the Proper not that party has assumed Borrower's obligations under the Note and/or this Security Instru

TRANSPER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Ioan, and all renewals modifications of the Note; and (ii) the performance of Borrower's covenants and at this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, to Lender and Lender's successors and assigns, the following described property County

of COOK

[Name of Recording Jurisdiction]:

Legal Description Attached Hereto and Made a Part Hereof.

UNIT 102 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL')

LOT 1 IN FAROAK SUBDIVISION OF THE EAST 132 FEET OF THE NORTH 1.79 OF LOT 28 IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 31, 70 // NSHIP 41 NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MAKE BY 2321 WEST, FARWELL AVENUE BUILLING CORPORATION, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEED 3 OF COOK COUNTY, ILLINOIS AS DOCUMENT 22511458, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 11-31-121-022-1002

which currently]

2321 W Farwell

Chicago

[City], Illinois 60645

("Property Address"):

TOGETHER WITH all the improvements now or hereafter erected on the p easements, appurtenances, and fixtures now or hereafter a part of the property. All additions shall also be covered by this Security Instrument. All of the foregoing is resecurity Instrument as the "Property."