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Doc#: 0501822053

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/18/2005 08:42 AM Pg: 1 of 2

RELEASE .

PIN NUMBER: 24-02-308-018-0000

LOAN NUMBER: 0200140515

THE UNDERSIGNAL CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE LX3CUTED BY GABRIEL RANGEL

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE 09-92-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COCK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0324540066 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 12-16-04

PROPERTY ADDRESS: 9242 S AVERS AVE EVERGREEN PARK IL 60805-1414

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

STORY-DAW VICE PRESIDENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND, VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

PATRICIA D.

VICE PRESIDENT

MCCART

GIVEN UNDER MY HAMD AND OFFICIAL SEAL DECEMBER 27, 2004

STLVIA MCCOY NOTARY PUBLIC

MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO: GABRIEL RANGEL 9242 S AVERS AVE EVERGREEN PARK IL 60805

PREPARED BY: Edmae Cline DS120/ENC-020211

MANUAL MCCO SCHOOL STATE OF STATE

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LEGAL

LOAN# 0200140515

LOT 131 IN BRIGGS AND FARREN'S WEST BEVERLY HIGHLANDS SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK County Clarks Office COUNTY, ILLINOIS.

PIN# 24-02-308-018-0000