



Doc#: 0501822065  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/18/2006 08:51 AM Pg: 1 of 2

Record & Return  
CLSA  
Po Box 508  
Cherry Hill, NJ 08003  
Loan # 1800004729  
Prepared by: Sue Saunders

**MORTGAGE SATISFACTION PIECE**

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

Mortgagor (s): BRENT A SHEPHERD & MARIA B SHEPHERD  
Mortgagee (s): Mortgage Electronic Registration Systems, Inc. (MERS)  
MIN # 100027310002572121

26 <sup>50</sup>  
2272368

Date: 5/14/03 Amount: \$ 244,000.00

Address of Property (if available):  
3430 N. ASHLAND UNIT 1S, CHICAGO IL 60657  
Parcel #14-19-417-030 VOL 483

Mortgage Record: Book: Page: Rec. Date: 5/29/03

Document # 0314941179

County of: COOK

Assignee (if applicable):

Assignment Record (if applicable): Book: Page: Rec. Date:

Doc. #:

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.

Witness my hand this 13<sup>th</sup> day of December, 2004

Mortgage Electronic Registration Systems, Inc. (MERS)

By: [Signature]  
Yanet Pereyra - Assistant Secretary

State of NY

County of KINGS

On the 13<sup>th</sup> December, AD, 2004, before me, the undersigned Officer, Personally appeared Yanet Pereyra

Assistant Secretary known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:

NEVILLE B. MOORE  
Notary Public, State of New York  
01MQ5048582  
Qualified in County  
Commission Expires Aug. 28, 2005

[Signature]  
Neville B. Moore, Notary Public

[Handwritten initials]

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

### EXHIBIT "A"

File No.: 295861

Parcel 1: Unit 1S together with its undivided percentage interest in the common elements in 3430-3432 North Ashland Avenue Condominiums, as delineated and defined in the Declaration recorded as document number 0021026012, as amended from time to time, in the East  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Exclusive use for parking purposes in and to parking space no. PS-1S, a limited common element, as set forth and defined in said Declaration of Condominium and survey attached thereto, in Cook County, Illinois.

Property of Cook County Clerk's Office