

# UNOFFICIAL COPY



PREPARED BY:  
Tricia Wilson  
Equibanc

Doc#: 0501822000  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/18/2005 07:30 AM Pg: 1 of 2

RECORD AND RETURN TO  
Equity Plus, Inc.  
5333 Mission Center Rd., Suite 380  
San Diego, CA 92108

*RHR*  
Equity One, Inc.  
301 Lippincott Drive  
Suite 110  
Morton, IL 60453

(Space Above This Line For Recording Data)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns,  
PO Box 2026, Flint, Michigan 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/25/04 and executed by TONY BAXTER and CHERISE M BAXTER, HUSBAND & WIFE to EQUITY PLUS, INC., a CORPORATION organized under the laws of THE STATE OF CALIFORNIA and whose principal place of business is 5333 Mission Center Rd., Suite 380, San Diego CA 92108 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0418408038

COOK County Records, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

See Attached Legal Description

*rec'd 7/21/04 \$171,000 \$26.50*  
*2282385*

**MN: 1000460000/676817**  
**MERS Phone (888) 679-6377**

PIN 19-13-421-023-0000

COMMONLY KNOWN AS: 6110 S CAMPBELL AVE, CHICAGO, IL 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

EQUITY PLUS, INC.  
A CALIFORNIA CORPORATION

By: Marlene Hanten

Title: Marlene Hanten, Vice President

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Marlene Hanten, Vice President  
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 15<sup>th</sup> day of July, 2004.

Notary Public Cindy Alkofer  
Notary Public Printed Name Cindy Alkofer

Cook County,  
My Commission Expires 11/19/06

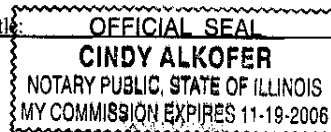
MEASSGN1

Witness: \_\_\_\_\_

Title: Closer \_\_\_\_\_

Witness: \_\_\_\_\_

Title: \_\_\_\_\_



This area for official notary seal

**BATCH**

1 of 27

*[Handwritten initials]*

# UNOFFICIAL COPY

MARINE TITLE CORP.

Commitment Number: MT02-7289

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 4 IN BLOCK 3 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6110 SOUTH CAMPBELL, CHICAGO, IL 60629

PIN: 19-13-421-023-0000

Property of Cook County Clerk's Office