

UNOFFICIAL COPY



Doc#: 0501822001
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/18/2006 07:30 AM Pg: 1 of 2

PREPARED BY:
Tricia Wilson
Equibanc

RHR

RECORD AND RETURN TO
Equity Plus, Inc.
5333 Mission Center Rd., Suite 380
San Diego, CA 92108

Equity One, Inc.
391 Lippincott Drive
Suite 100
Marton, NJ 08053

{Space Above This Line For Recording Data}

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/15/04 and executed by GLORIA BROOKS, MARRIED TO ROBERT JONES to EQUITY PLUS, INC., a CORPORATION organized under the laws of THE STATE OF CALIFORNIA and whose principal place of business is 5333 Mission Center Rd., Suite 380, San Diego CA 92108 and recorded in Book/Volume No.

, page(s) _____, as Document No. 0417727009

COOK County Records, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

See Attached Legal Description recd - 06105104 \$126,000

\$26.50
2282383

PIN 19-35-110-079-0000
COMMONLY KNOWN AS: 3809 W 80TH PLACE, CHICAGO, IL 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EQUITY PLUS, INC.
A CALIFORNIA CORPORATION

By: Marlene Hanten

Title: Marlene Hanten, Vice President

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Marlene Hanten, Vice President personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of July, 2004. Cindy Alkofer

Notary Public _____
Notary Public Printed Name Cindy Alkofer
Cook _____ County, _____

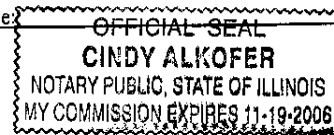
My Commission Expires 11/19/06
MEASSGN1

Witness: _____

Title: Closer _____

Witness: _____

Title: _____



This area for official notary seal

* Mortgage Electronic Registration Systems, Inc., its successors and assigns,
PO Box 2026, Flint, Michigan 48501-2026

MIN: 10004660000 1676833
MERS Phone (888) 679-6377

Handwritten initials/signature

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LEGAL DESCRIPTION

LOT 4 AND THE EAST 12.50 FEET OF LOT 5 IN BLCOK 2 IN NELSON MARQUETTE PARK ADDITION TO CHICAGO , BEING A SUBLIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office