

# UNOFFICIAL COPY

PREPARED BY:  
Tricia Wilson  
Equibanc



RECORD AND RETURN TO  
Equity Plus, Inc.  
5333 Mission Center Rd., Suite 380  
San Diego, CA 92108

Doc#: 0501822011  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/18/2005 07:32 AM Pg: 1 of 2



(Space Above This Line For Recording Data)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/06/04 and executed by RICARDO PEREZ SR, A SINGLE MAN to EQUITY PLUS, INC., a CORPORATION organized under the laws of THE STATE OF CALIFORNIA and whose principal place of business is 5333 Mission Center Rd., Suite 380, San Diego CA 92108 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_ as Document No. 0413335210  
COOK County Records, State of ILLINOIS  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"  
See Attached Legal Description

REC'D = 512104  
\$ 131,050.00

\$26.50  
2282416

PIN 19-01-214-083  
COMMONLY KNOWN AS: 3930 S ARTESIAN AVE, CHICAGO, IL 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Marlene Hanten, Vice President  
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of June, 2004.  
Notary Public Cindy Alkofer  
Notary Public Printed Name Cindy Alkofer

Cook County,  
My Commission Expires 11/19/06  
MEASSGN1

\* Mortgage Electronic Registration Systems, Inc., its successors and assigns,  
PO Box 2026, Flint, Michigan 48501-2026

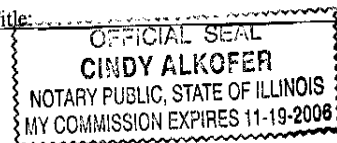
EQUITY PLUS, INC.  
A CALIFORNIA CORPORATION  
By: Marlene Hanten  
Title: Marlene Hanten, Vice President

Witness: \_\_\_\_\_

Title: Closer \_\_\_\_\_

Witness: \_\_\_\_\_

Title: \_\_\_\_\_



This area for official notary seal

MIN: 10004660001650447  
MERS Phone (888) 679-6377

Handwritten initials/signature

**UNOFFICIAL COPY**

**Stewart Title Guaranty Company**

**COMMITMENT**

**SCHEDULE A**

Case No. 20040710

**EXHIBIT A**

Lot 1 in Block 3 in Hall's Subdivision of Lots 1 and 2 in Kerfoot's Subdivision of the North ½ of the Northwest ¼ of Section 1, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

FOR INFORMATIONAL PURPOSES:

Address: 3930 S. Artesian Ave. Chicago, IL

PIN: 19-01-214-083

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)