

UNOFFICIAL COPY



PREPARED BY:
Tricia Wilson
Equibanc

Doc#: 0501822018
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/18/2005 07:32 AM Pg: 1 of 2

RECORD AND RETURN TO
Equity Plus, Inc.
5333 Mission Center Rd., Suite 380
San Diego, CA 92108

R+R
Equity One, Inc.
301 Lippincott Drive
Suite 100
Morris, NJ 08053

(Space Above This Line For Recording Data)
ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/15/04 and executed by JACQUELINE A WILSON and MILTON WILSON, AS JOINT TENANTS to EQUITY PLUS, INC., a CORPORATION organized under the laws of THE STATE OF CALIFORNIA and whose principal place of business is 5333 Mission Center Rd., Suite 380, San Diego CA 92108 and recorded in Book/Volume No. , page(s) , as Document No. 0418142223 Rec'd 6/29/04
COOK County Records, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"
See attached Legal Discription

-2280316
-\$26.50

PIN: 25-15-116-030-0000
COMMONLY KNOWN AS: 10428 S CALUMET AVE, CHICAGO, IL 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EQUITY PLUS, INC.
A CALIFORNIA CORPORATION

By Marlene Hanten

Title: Marlene Hanten, Vice President

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Marlene Hanten, Vice President
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of July, 2004.
Notary Public Cindy Alkofer
Notary Public Printed Name Cindy Alkofer

Cook County,
My Commission Expires 11/19/06

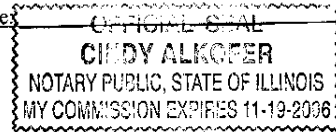
MEASSGN1

Witness: _____

Title: Closer _____

Witness: _____

Title: _____



This area for official notary seal

* Mortgage Electronic Registration Systems, Inc., its successors and assigns,
PO Box 2026, Flint, Michigan 48501-2026

MIN: 100046600001676715
MERS Phone (888) 679-6377

Handwritten initials

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SCHEDULE A
ALTA Commitment
File No.: 63333

LEGAL DESCRIPTION

Lot 1724 in Frederick H. Bartlett's Greater Chicago Subdivision No. 4, being a Subdivision of the South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 15, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN 25-15-116-030

Property of Cook County Clerk's Office