

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 01/11/05



Order Number: 1410 008259567

Doc#: 0501833030  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/18/2005 07:46 AM Pg: 1 of 2

1. Name of mortgagor(s): STEPHEN J. MURPHY
2. Name of original mortgagee: EXPRESS CAPITAL LENDING
3. Name of mortgage servicer (if any): GMAC MORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 0010414551, 0010414552
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 03-16-113-016-0000  
Common Address: 2629 PHELPS AVENUE, UNIT 5, ARLINGTON HEIGHTS, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: SUSAN E. SMITH  
Address: 4425C U.S. ROUTE 14, CRYSTAL LAKE, ILLINOIS 60014  
Telephone No.: (815) 455-1570

State of Illinois  
County of metony

This Instrument was acknowledged before me on 1/11/05 by Susan E Smith  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: SUSAN E. SMITH  
4425C U.S. ROUTE 14  
CRYSTAL LAKE, ILLINOIS 60014



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**Legal Description:**

LOT 672 IN NORTHGATE UNIT NO. 5, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office