

UNOFFICIAL COPY



Doc#: 0501834005
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/18/2005 09:18 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

MB Com Ser (Dette)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

LOAN NUMBER: 1159000002

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, formerly known as **Manufacturers Bank**, a National Banking Association, of the County of **Cook County** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Joan E. Anderson, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of August 15, 2001 and recorded in the Recorder's Office of Cook County, in the State of **Illinois**, on September 13, 2001 as **Numbers 0010848826 and 0010848827** to the premises therein described as follows, situated in the County of Cook in the State of Illinois, to wit:

Legal Description: THE WEST 113 FEET OF LOT 2 IN DEGLAFF'S DIVISION OF THE EAST ¾ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 22 AND OF (EXCEPTING THE RAILROAD RIGHT OF WAY) THAT PART LYING NORTH OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE GRAND TRUNK AND WESTERN RAILROAD COMPANY OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address (es) of Premises: 60 East Taft Street, South Holland, Illinois 60473

PIN: 29-22-104-020

BOX 215

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Witness our hands, this 30th of September, 2004.

MB Financial Bank, N.A.

By: 
John O'Brian, Vice-President

By: 
Chris Brokemon, Vice-President

Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF Cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John O'Brian, Vice-President of MB Financial Bank, N.A. and Chris Brokemon, Vice-President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of January 2005.


Notary Public

My Commission Expires: _____

