UNOFFICIAL CO

RECORDING REQUESTED BY: CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391

Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO: CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391

Doc#: 0501835225

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/18/2005 02:36 PM Pg: 1 of 2

Loan Number: 000099209t 0749

Cleveland OH 44101-8651

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full paymon and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgago-

Original Mortgagor(S): DONALD L GRADMAN J'JDY ! GRADMAN

Original Mortgagee(S): CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.

Original Instrument No: 0020247345

Date of Note: 01/18/2002

Original Recording Date: 03/05/2002

Property Address: 1178 S CLARENCE OAK PARK, IL 60304

Legal Description: Lot Block Section Township Range Plat

LOT 32 AND THE SOUTH 1/2 OF LOT 33 IN BLOCK 12 IN SWIGAFT'S SUBDIVISION OF LOT 5 AND WEST 33 FT OF LOT 6 IN SUBDIVISION OF SECTION 18,, TWP 39 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT WEST 1/2 OF SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Pin #: 16-18-425-013-0000

County: Cook County, State of Minus

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/14/2005.

CHARTER ONE BANK, F.S.B. == SANSOPHIA C BALLENTINE

By: SANSOPHIA C BALLENTINE

Title: Assistant Secretary

State of OH City/County of Cuyahoga

This instrument was acknowledged before me on 01/14/2005 by SANSOPHIA C BALLENTINE, AUTHORIZED OFFICER of CHARTER ONE BANK, F.S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== TRACIE DAVIS ==

Notary Public: TRACIE DAVIS

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My Commission Expires: 01/21/2009
Resides in: Cuyahoga

