## **UNOFFICIAL COPY**



Doc#: 0501940218

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/19/2005 11:38 AM Pg: 1 of 3

### TRUSTEE'S DEED

**INDIVIDUAL** 

	The above space for recorders use only		
THIS INDENTURE, made this 20th	day of <b>_De</b>	cember	, <b>2004</b> , between
DuPage National Bank a corporation duly organized a States of America, and duly authorized to accept under the provisions of a deed or deeds in trust dof a certain Trust Agreement, dated the 15th party of the first part, and Christine/Sed	and execute trus uly recorded and _day of <b>Ma</b>	sts within the State I delivered to said n	association under the laws of the United of Illinois, not personally but as Trustee lational banking association in pursuance
of	Chicego, IL	L	parties of the second part.
WITNESSETH, that said party of the first part, in consideration of the sum of Ten & 00/100 (\$10.00)			
Dollars, and other good and valuable considerations in			
hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated			
in <u>Cook</u>		''/×,	County Illinois, to-wit:
see attached Legal D	escription	Fire	RST AMERICAN TITLE IDER # 10(25)35

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part

subject to: 2004 Real Estate Taxes and subsequent years, conditions, restrictions, easements and condominium declaration of record.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

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The above address is for statistical purposes only and is not a part of this deed. (City, State, and Zip) (Name) (Address) (L+205) (Address) 09909 75 · (1) 3027. Q. (Jamen) 3027. D. (Jamen) HOT JIAM COMPAN 224 MARYOR SEND SUBSEQUENT TAX BILLS TO: DOCUMENT PREPARED D My Commission Expires 09-04-2006 Notary Public, State of Illinois Esperanza Alfaro "OFFICIAL SEAL" December, 2004 Linear any hard bash Sear this Lorental Seal this yeb. **4707** Trustee, for the uses and purposes therein set forth. as the free and voluntary act of said national banking association, as association to said instrument as his/her own free and voluntary act, and association, did affix the said corporate seal of said national banking he/are as custodian of the corporate seal of said, national banking the said Assistant Cashier did also then and there acknowledge that Clart's Office association, as Trustee, for the uses and purposes therein set forth and acts, and as the free and voluntary act of said national banking signed and delivered the said instrument as their own free and voluntary appeared before me this day in person and acknowledged that they instrument as such Trust Officer and Assistant Cashier, respectively, to be the same persons, whose names are subscribed to the foregoing Assistant Cashier of said national association, personally known to me James B. Foster DUPAGE NATIONAL BANK, a national banking association, and Richard F. McCracken, Trust Officer for said County, in the State aforesaid, DO HEREBY CERTIFY THAT COUNTY OF DUPAGE STATE OF ILLINOIS bas mi silduq yastoN s the undersigned Assistant Cashier VLLE2JFas Trustee, as aforesaid, and hot personally, DNĚÝCE NYLIONYT BYŇK year first above written. caused its mame to be signed to these presents by its Trust Officer and attested by its Assistant Cashier, the day and IN WITNESS WHEREOF, Said party of the first part has caused its corporate seal to be hereunto affixed, and has

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### Legal Description:

Unit Number 205, in the The Ladonna Condominium, as delineated on a plat of survey of the following described tract of land: Lots 1 and 2 in Brost and Kemper's Subdivision of that part of the Southeast 1/4 of the Northwest 1/4 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, lying North of the South 30 acres thereof, which plat of survey is attached as Exhibit "B" to the declaration of condominium ownership recorded September 26, 2003 as document number 0326931054, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the st bject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration here recited and st pulated at length herein.

The tenant of unit 205 has waived or has laited to exercise the right of first refusal.

#### Premises Address:

6151 N. Glenwood Ave., Unit 205 Chicago, Illinois 60660

