Doc#: 0501945069
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 01/19/2005 09:49 AM Pg: 1 of

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## POWER OF ATTORNEY

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#### **UNOFFICIAL COPY**

#### ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

(NOTICE: THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. THIS FORM DOES NOT IMPOSE A DUTY ON YOUR AGENT TO EXERCISE GRANTED POWERS; BUT WHEN POWERS ARE EXERCISED, YOUR AGENT WILL HAVE TO USE DUE CARE TO ACT FOR YOUR BENEFIT AND IN ACCORDANCE WITH THIS FORM AND KEEP A RECORD OF RECEIPTS, DISBURSEMENTS AND SIGNIFICANT ACTIONS TAKEN AS AGENT, A COURT CAN TAKE AWAY THE POWERS OF YOUR AGENT IF IT FINDS THE AGENT IS NOT ACTING PROPERLY. YOU MAY NAME SUCCESSOR AGENTS UNDER THIS FORM BUT NOT CO-AGENES. UNLESS YOU EXPRESSLY LIMIT THE DURATION OF THIS POWER IN THE MANNER PROVIDED BELOW, UNTIL YOU REVOKE THIS POWER OR A YOUR AGENT MAI EXERCISE THE POWERS GIVEN HERE THROUGHOUT YOUR LIFETIME, EVEN AFTER YOU BECOME DISABLED. THE POWERS YOU GIVE YOUR AGENT ARE EXPLAINED MORE FULLY IN SECTION 3-4 OF THE ILLINOIS "STATUTORY SHORT FOR POWER OF ATTORNEY FOR PROPERTY LAW" OF WHICH THIS FORM IS A PART. THAT LAW EXPRESSLY PERMITS THE USE OF ANY DIFFERENT FORM OF POWER OF ATTORNEY YOU MAY DESIRE. IF THERE IS ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND, YOU SHOULD ASK A LAWYER TO EXPLAIN IT TO YOU.

#### REVOCABLE POWER OF ATTORNEY made this 23 Day of 08 - 2004.

I, MARCIN GALAN, of 15 Constance in. Northbrook, Illinois 60062 appoint my father, MAREK GALAN of 15 Constance In., Northbrook, Illinois 60062 as my attorney-in-fact, (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power Of Attorney For Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph:

- 1. Financial institution transactions.
- 2. Stock and bond transactions.
- 3. Tangible personal property transactions.
- 4. Safe deposit box transactions.
- 5. Retirement plan transactions.

This Revocable Power Of Attorney shall in particular authorize MAREK GALAN to deposit to, withdraw from, open new and close existing bank accounts with my name, solely or with another individual(s), on them.

0501945069 Page: 3 of 5

#### **UNOFFICIAL COPY**

this	This Revoc	able Power O day of <b>A</b> ()	f Attorney	shall become _, 2004.	effective	on
Morch MARCI SS Nu	N GALAN, mber 329-	-96 -055o				
Date	D CO.					
Subsc on th		worn to bef	ore me , 2004.			
Notar	y Public	Co	04			
Marek SS Nur	Galan, Ag mber 349	ent -90 -9420		) <sub>×</sub> ,		
Date				Dir Clarks		
					0,55.	

0501945069 Page: 4 of 5

#### **UNOFFICIAL COPY**

The Guarantee Title & Trust Company

Commitment Number: A04-2390

#### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 1R IN THE 2709-11 WEST CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 4 IN LOUISA GLANZA'S SUBDIVISION OF THAT PART OF BLOCK 4 AND 5, LYING NORTH AND EAST OF GRAND AVENUE IN WIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421634017, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN-16-13-200-600

Prepared By...
Albin Crank 6342 W Kring Park Ed Chicaso K 60631

nail To: Albin Czarnik 6342 w Irving Park Rd Chicago IC 6063

# 2390-UMG

### UNOFFICIAL COPY

TIQNAL FOR N 175
RLY 1-88)
MARCH 1975
U.S.Dept. of State
50175-101

#### Certificate of Acknowledgment of Execution of an Instrument

THE REPUBLIC OF POLAND	
(Country)	
PROVINCE OF MALOPOLSKA	<u></u>
(County and other political division)	SS:
CITY OF KLAKOW	
(County and/or other v./lucal division)	
Ox	
CONSULATE GENERAL OF THE U.	.S.A.
(Name of foreign service office)	
L Aaron L. Luster, Vic	Consul
of the United States of America at Krakow, F	
duly commissioned and qualified, do hereby cert	
day of 23-08-2004 (DATE (mm-dd-yyyy))	, before me personally appeared
Marcin Galan XXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
to me personally known, and known to me to be	the individual-described in, whose name is subscribed to,
	being informed by me of the contents of said inscament ne
duly acknowledged to me that he executive	uted the same freely and voluntarily for the uses at d purposes therein
mentioned.	
_	
	In witness whereoff have hereunso set my hand and
[SEAL]	official seal the day and year last above written.
	officio: sealing they they
	Vice Consul of the United States of America.
	Vice Consul for the United States of America.

NOTE. -Wherever practicable all signatures to a document should be included in one certificate.\*U.S.GPO:1980-0-311-153/5279