## FFICIAL COPY CERTIFICATE OF REL

Date: 01/06/05

Order Number: 2000

000559469



Doc#: 0501946035

Eugene "Gene" Moore Fee: \$26.00 **Dook County Recorder of Deeds** Date: 01/19/2005 08:04 AM Pg: 1 of 2

1. Information co: cerning mortgage(s) is as follows: MORTGAGE DATED MAY 3, 1999 AND RECORDED MAY 18, 1999 AS DOCUMENT NO. 99477699 MADE BY HECTOR MUNOZ TO HARRIS TRUST AND SAVINGS BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$71,500.00. OF COOL

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or ordy appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a per on who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgage or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Heather Smith

Telephone No.: (773) 549-1100

County of

This Instrument was acknowledged before me on

Insurance Company.

as (officer fdr/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commission expires on 12.17.2009

Prepared by: Heather Smith

Address:

1511 N. BARRY STREET, CHICAGO, ILLINOIS 60657

Return to:

HECTOR M. MUNOZ 2445 W. BELLE PLAINE

CRTOFRES

CHICAGO, ILLINOIS 60618

OFFICIAL SEAL HEATHER E. SMITH MOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 13/17

0501946035 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 13-13-418-006-0000 Common Address: 2445 W. BELLE PLAINE CHICAGO, ILLINOIS 60618

## Legal Description:

LOT 23 IN BLOCK 3 IN PAUL O. STENSLAND'S SUBDIVISION OF THE EAST 664.71 FEET OF LOTS 1, 2, 3, AND 4 OF SHELBY AND MAGOFFIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13 TOWNSHIP, 40 NORTH, 13 RANGE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Property of Cook County Clark's Office