UNOFFICIAL CO



Doc#: 0501946170

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 01/19/2005 01:30 PM Pg: 1 of 2



CERTIFICATE OF RELEASE

Law Title Order Number: 227860M Date: 12/27/04

- 1. Name of Mortgagar(s)SHUNTELL L. JOHNSON
- 2. Name of original Mc tragee: COVENANT FINANCIAL
- 3. Name of Mortgage Servicer (if any):
- 4. Mortgage Recorded Document Number(s): 0020671725
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from
 - and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS \$35/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff stateme it.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 20-35-221-030

Address: 8142 SOUTH BLACKSTONE, CHICAGO, IL 60619

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

LAWYERS TITLE INSURANCE CORPORATION

Address: 4747 Lincoln Mall Drive, Suite 604, Matteson, IL 60443

State of Illinois, County of COOK

This instrument was acknowledged before me on 12/27/04 by

as (officer for/agent of) Law Title Insurance Company.

Phone: (708)747-5513

KEYARA BISHOP OFFICIAL SEAL

Paul S. Lewis Notary Public, State of Illinois My Commission Exp. 08/02/2005

CAM TITLE

Notary Publi

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 227860M*REV 12/31/04

The land referred to in this Commitment is described as follows:

THE SOUTH 19 FEET OF LOT 17 AND THE NORTH 12 1/2 FEET OF LOT 18 IN BLOCK 3 IN WHITE AND COLEMAN'S STONY ISLAND BOULEVARD SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 ST 1, MAN, IN .

OPERATOR COOK COUNTY CLOSERY'S OFFICE OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.