

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0501947353
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/19/2005 02:29 PM Pg: 1 of 2

Date: 01/14/05

Order Number: 1301 004345383

*CHW
(2/2)*

1. Name of mortgagor(s): RICHARD WASZAK & LAURA WASZAK
2. Name of original mortgagee: FIRST MIDWEST BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0416147005
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 22-34-208-007-0000
Common Address: 12905 SOUTH PARKER ROAD
LEMONT, IL 60439

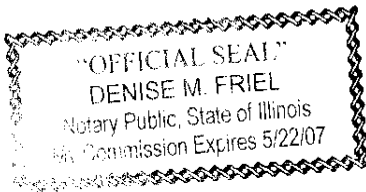
Legal Description: SEE ATTACHED LEGAL
MAIL TO:
Greater Illinois Title Company
By: CHERYL WELSH
Address: 16345 S. HARLEM AVENUE, SUITE 2NE, TINLEY PARK, IL 60477
Telephone No.: (708) 429-3405

Cheryl Welsh

State of Illinois
County of *Cook*
This Instrument was acknowledged before me on *1-14-05* by *CHERYL WELSH* as officer for/agent of Greater Illinois Title Company.

Denise M. Friel
(Signature of Notary)

Notary Public
My commission expires on



Prepared by: CHERYL WELSH
Return to:

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Legal Description:

LOT 118 IN FOX HILLS UNIT ONE-A, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1987 AS DOCUMENT NUMBER 87302732, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office