INOFFICIAL COPY

CERTIFICATE OF RELEA

Date: 01/10/05

Order Number: 1301

004347995

13 15

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Doc#: 0501947338

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/19/2005 02:18 PM Pg: 1 of 2



1. Name of mortgagor(s).

CHARLES KIM AND MOON KIM

2. Name of original mortge get:

CHASE MANHATTAN MORTGAGE CORP.

3. Name of mortgage servicer (if 'my'): CHASE HOME FINANCE LLC

4. Mortgage recording: Vol.:

Page:

Document No.: 0020121290

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release s an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 09-10-300-035-1027

Common Address: 9409 HARRISON STREET DES PLAINES, IL 60016

Legal Description:

SEE ATTACHED LEGAL

epaydby & Multo: ater Illinois Title Company

By: Tamara Steinkamp

15 Clart's Office Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

Telephone No.: (847) 956-8885

State of Illinois

County of (100)

This Instrument was acknowledged before me on 1/10/05 by lamara tenker as (officer for/agent of) Greater

Illinois Title Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Tamara Steinkanp Return to: (REFINANCE

000000000000000000000 "OFFICIAL SEAL" MATT W. STEINKAMP Notary Public, State of Illinois My Commission Expires 11/20/05

GCERTREI.

0501947338 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT 16-3-714-9409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CAPRI CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96641023, IN THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office