

UNOFFICIAL COPY

Recording Requested By:
HOMEQ SERVICING CORPORATION

And When Recorded Mail To:
HomeQ Servicing Corporation
P O Box 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0501948181
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/19/2005 11:33 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
MAILCODE #CA3501
SACRAMENTO, CA 95813-3309
SUSAN MILLS

Loan#: 0092224500 Project ID#: 5,312 Cust#: 781 Date: DECEMBER 02, 2004

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **THE BANK OF NEW YORK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 31, 1997, SERIES 1997-B, 20 BROAD ST. LL-2 NEW YORK NY 10005**

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **WACHOVIA BANK, NATIONAL ASSOCIATION, 301 S COLLEGE STREET, CHARLOTTE, NC 28288**

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$61,600.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated MAY 12, 1997 and recorded on MAY 19, 1997 as Instrument No. 97350925, in Book No. ---, at Page No. ---.

Original Mortgagor: **RALPH E. ILLER AND BRENDA L. MILLER, HIS WIFE, IN JOINT TENANCY**
Original Mortgagee: **TMS MORTGAGE INC., DBA THE MONEY STORE**
Property Address: **15823 CLIFTON PARK MARKHAM IL 60426-**
PIN# **28-14-425-008**

Legal Description: **LOTS 8 AND 9 IN BLOCK 4 IN CROISSANT PARK MARKHAM 95TH ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. PIN# 28-14-425-008**
HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR THE BANK OF NEW YORK AS TRUSTEE UNDER THE POOLING & SERVICING AGREEMENT DATED AS OF MAY 31, 1997 SERIES 1997-B

By: _____
Juanita Jennette, Vice President

UNOFFICIAL COPY

Page 2

State of CALIFORNIA }
County of SACRAMENTO } ss.

On DECEMBER 02, 2004, before me, J. King, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): J. King



Property of Cook County Clerk's Office