

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



0501948191

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0501948191
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/19/2005 11:49 AM Pg: 1 of 2

L#: 0003647161

The undersigned certifies that it is the present owner of a mortgage made by **OSCAR THWIN AND PYONE P KYAW** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BNC MORTGAGE INC** bearing the date 08/28/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020989686

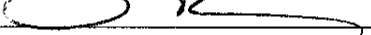
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 9811 S WASHINGTON A OAK LAWN, IL 60453
PIN# 24-09-131-047-0000

dated 12/07/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE INC

By: 
B GUCKAVAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Duval

The foregoing instrument was acknowledged before me on 12/07/2004 by B GUCKAVAN the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE INC on behalf of said CORPORATION.


CARRIE LYNN TACINELLI
Notary Public/Commission expires: 03/26/2005



CARRIE LYNN TACINELLI
Notary Public, State of Florida
My comm. expires March 26, 2005
Comm. No. CD 162845

Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SPSRC 2258853 MKR225687

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000493383 OC
STREET ADDRESS: 9811 S WASHINGTON AVE
CITY: OAK LAWN COUNTY: COOK COUNTY
TAX NUMBER: 24-09-131-047-0000

20989686

LEGAL DESCRIPTION:

LOT 39 AND THE SOUTH 15 FEET OF LOT 40 IN BLOCK 34 IN MINNICK'S OAK LAWN
SUBDIVISION A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE
NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF),
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office