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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/19/2005 03:23 PM Pg: 1 of 1

This instrument was prepared by
CASANDRA MURPHY
2650 McCormick Dr. #200
Clearwater, FL 33759
4979449

SATISFACTION OF MORTGAGE

Known All Men By These Presents: That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Given by CAROL J. WATSON, a single woman

to MARKET STREET MORTGAGE CORPORATION, bearing date of 15TH day of SEPTEMBER, A.D. 2003, recorded on the 23RD day of SEPTEMBER, A.D., 2003, as Document Number 0326647093 in the Office of the Recorder of COOK County, State of Illinois, given to secure the Sum of TWO HUNDRED SIXTY SIX THOUSAN THOUSAND SEVEN HUNDRED FIFTY AND NO/100 DOLLARS, evidenced by one certain note, encumbering property described in the aforesaid mortgage, has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Office of the Recorder to cancel the same of record.

In Witness Whereof the said Mortgage Electronic Registration Systems, Inc. by the officer duly authorized, has duly executed the foregoing instrument on the 17TH day of DECEMBER, 2004

LOT 28 IN PREMIER ESTATES, BEING A SUBDIVISION OF PARK OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Mortgage Electronic Registration Systems, Inc.

P.I.N. 31-03-200-043
18535 MAPLE AVENUE
COUNTRY CLUB HILLS, IL

By: [Signature]
Assistant Secretary



Signed, sealed and delivered in the presence of:

[Signature]
BARBARA MACHADO

[Signature]
JESUS MARTINEZ
STATE OF FLORIDA
COUNTY OF PINELLAS

On the 17TH day of DECEMBER, 2004, before me appeared NANCY A. JONES personally known to me to be the Assistant Secretary of Mortgage

Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order.

In Witness whereof I hereunto set my hand and official seal.



[Signature]
Notary Public
State of Florida at Large.

My Commission Expires: _____