FFICIAL CO



Date: 01/06/05 Doc#: 0501902247

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/19/2005 09:37 AM Pg: 1 of 2

Order Number:

1410

008254393

1. Name of mortgagor(s).

KATHLEEN I. CAMPBELL

2. Name of original mortgager:

BANK CALUMET NATIONAL ASSOC.

3. Name of mortgage servicer (if any)

4. Mortgage recording:

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or Document No.: 99683896

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring ticles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Permanent Index Number: 32-32-424-054-0000

Common Address: 3338 PEORIA ST, STEGER, ILLINOIS 60475

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LISA WOSS

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: (708) 226-0700

State of Illinois

County of Cock LL
This Instrument was acknowledged before me on //(r

as (officer for/agent of) Chicago Title Insurance Company.

by L. Don nelly

Notary Public

My commision expires on

Prepared by & Return to:

LISA WOSS

15255 S. 94TH AVENUE, SUITE 604

ORLAND PARK, ILLINOIS 60462

OFFICIAL SEAL LISA WOSS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 06/19/06

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Legal Description:

LOT 18 (EXCEPT THE NORTH 5 FT. THEREOF) AND ALL OF LOT 19 IN RESUBDIVISION OF BLOCK 17 IN KEENEY'S FIRST ADDITION TO COLUMBIA HEIGHTS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

CRTRLSLG 12/03 DGG