Doc#: 0501904132

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/19/2005 11:45 AM Pg: 1 of 2

## **Full Satisfaction** And Release of Mortgage

First Bank of the Americas 1715 W 47th St., Chicago IL 60609

Loan No 01-10001145

a corporation existing upon the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby securea, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LEWKOWICZ & ASSOCIATES, LLC Of the county of COOK and State of **ILLINOIS** , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

$25^{\mathrm{TH}}$	Ì

**SEPTEMBER** 

A. D. 2003

, and recorded in the Recorder's office of

COOK County, in the State of

**ILLINOIS** 

, in book

of records, on page

, as document No. 033/342050, and a certain Assignment

of Rents dated the

day of

, and recorded in the Kecorder's

Office of COOK

County, in the State of

of records, on page

, as document No.

, to

The premises therein described, as follows, to-wit:

LOT 28 IN BLOCK 1 IN JAMES U. BORDEN'S SECOND ADDITION, BEING A SUBDIVISION OF THE NORTH EAST ¼ OF THE NORTH EAST ¼ OF THE SOUTH WEST ¼ OF SECTION 17,

TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS** 

PIN# 20-17-307-026-0000

COMMONLY KNOWN AS 5955 S. ELIZABETH CHICAGO IL 60636

Situated in the CITY

**CHICAGO** 

, County of

COOK

State of ILLINOIS

, together with all the appurtenances and privileges thereunto belonging or appertaining

BOX 334 CTI

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be CHIEF FINANCIAL OFFICER

signed to these presents by its RONALD S. THEIS , and attested by its

CHIEF LENDING OFFICER

ELIZABETH RANGEL , this

16<sup>TH</sup> day of **NOVEMBER** A.D., 2004 ATTEST: RONALD S. THEIS ELIZABETH RANGEL CHIEF LENDING OFFICER CHIEF FINANCIAL OF VICES STATE OF **ILLINOIS** SS. I, SILVIA PALILLA UNDERSIGNED, A Notary Public COUNTY OF COOK In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FLIZABETH RANGEL personally known to me be the Vice President of FBOTA, FKA FIRST BANK OF THE AMERICAS, 1715 W. 47<sup>TH</sup> ST., CHICAGO, ILLINOIS 60609 a corporation, and RONALD S THEIS personally known to me to be the CHIEF FINANCIAL OFFICER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act

and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of January

THIS INSTRUMENT WAS PREPARED BY

SONIA MARTINEZ

"OFFICIAL SEAL"
SILVIA PADILLA
Notary Public, State of Illinois
My Commission Exp. 03/01/2005

Notary Public