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WARRANTY DEED

131-908394

AFTER RECORDING RETURN THIS INSTRUMENT TO

KOKOSZKA & JANCZU ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



0501905331

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds Date: 01/19/2005 03:04 PM Pg: 1 of 3

THIS INDENTURE, made and entered into this 9 H day of by and between Alphorso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also Luown as the United States Department of Housing and Urban Development, party of the first part, and PABLO MORALES, 3814 W. 65TH PL., CHICAGO, IL 60629, his/her/their beirs and assigns, party(ies) of the second part. tan unmarried man

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledge? the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 6209 S. FRANCISCO AVE., CHICAGO, IL 60629, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

> STEVIART TITLE OF ILLINOIS V. LASALLE STREET **SUITE** 1920 CHICAGO, IL 60602

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of: ROSCICIO	By: Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate T: ansfer Tax Act.	
	Pepresentative
STATE OF TEXAS COUNTY OF BEXAR)) SS.
Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid, personally appeared Valli Lynn Walker, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 11/09, 2004, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.	
JOSE G. DELAFUENTE Notary Public, State of Texas My Commission Expires January 23, 2008	eal this 9th day of NOV., 2004. Low hall Delaguate NOTARY PUBLIC My commission
expires:	
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	Dablo Morales 2814 w. 65 Th Place chicago II 60629

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LOT 38 AND THE NORTH 1/2 OF LOT 37 IN BLOCK 15 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #19-13-330-003 C/K/A 6209-11 S. FRANCISC, CHICAGO, IL 60629

209-11 COOK COUNTY CLORK'S OFFICE