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Doc#: 0501906135

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/19/2005 11:34 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000341128992005N

KNO WALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems in a of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....

JAMES CAMPBELL, KAREN CAMPBELL

Property

8218 SOUTH CHRISTIANA AVENUE.

P.I.N. 19-35-224-019-0000

Address....

CHICAGO,IL 60652

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/23/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0321042217, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of December, 2004.

Mortgage Electronic Registration Systems, Inc.

Theresa Mellinger

Assistant Secretary

5 13 Mg

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in 2.1d for the said County, in the state aforesaid, DO HEREBY CERTIFY that Theresa Mellinger, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of December, 2004.



Jame Portlin No cary public Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES CAMPBELL, KAREN CAMPS F.L.) 8218 S CHRISTIANA AVE CHICAGO, IL 60652

Prepared By:

Diana Carreon

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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LOT 485 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LAND DEEDED TO THE WABASH RAILROAD) IN COOK COUNTY, ILLINOIS. PIN # 19-35-224-019-0000

19-1

Proposition of Cook Colling Clark's Office